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The Canadian English-Jewish Weekly

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Once Again, Support In Congress Saves Rickover From Retirement For Two Years More

President Johnson has ordered a two-year extension of active duty for Vice Admiral Hyman G. Rickover, thus once again preventing the controversial developer of the atomic submarine from being forced into retirement.

Without the Presidential intervention, Admiral Rickover, who will be 66 years old in January, would have been forced to retire from active duty early next year, writes Jon W. Finney, of the New York Times. Once again the Admiral's Congressional supporters, who repeatedly in the last eight years have saved him from forced retirement by the Navy rallied to his defense.

Senator Clinton P. Anderson, of New Mexico, a senior Democrat on the Joint Congressional Committee on Atomic Energy, was understood to have sent a letter to the President urging the retention of Admiral Rickover — a suggestion promptly accepted by Mr. Johnson.

The point being made by the Congressmen — and by Admiral Rickover in testimony repeatedly before Congressional committees — is that in highly technological enterprises it is becoming increasingly important to have continuity of leadership.

In contrast with the rapid turnover in most other military development projects, Admiral Rickover has remained in essentially one job since he first started developing an atomic reactor for a submarine 18 years ago.

It is to this continuity that Admiral Rickover attributes the success and relatively low cost of his expanding program. Slightly more than $1 billion has been spent in research and development in the nuclear reactor program — less than has been spent in the development of some major missiles.

Out of the Rickover program has come a still expanding nuclear fleet as well as the basic reactor technology for the present generation of atomic power plants.

There are presently 30 Polaris and 22 atomic attack submarines in operation, as well as three atomic powered surface ships, says the New York Times. Under construction or authorized are 11 additional Polaris submarines, 36 attack submarines, and two more surface ships.

In the face of repeated pressure from the Navy to force him into retirement, Admiral Rickover has made no secret of his desire to remain on active duty "as long as I am able and both I and others feel I can do a useful job."

For successful development and safe operation of the nuclear fleet, he has emphasized that it was "mandatory" that there be a permanent organization. He has expressed fears that the Navy would dismember this group upon his retirement because "it does not fit into the neat pattern of Navy organization."

Aside from his length of duty, dating back to his commissioning as an ensign in 1922, Admiral Rickover is unusual in the Navy for his two-hat assignment in two organizations. He serves as director of naval reactors in the Atomic Energy Commission and director of nuclear propulsion in the Navy's Bureau of Ships.

Admiral Rickover faced retirement from his post nearly two years ago when he reached the Navy's compulsory retirement age of 66. But then, under a little used provision of Naval regulations, the Navy agreed to recall Admiral Rickover to active duty for two years upon his retirement. This tour will now be extended until January, 1968, under the new Presidential directive.

With the exception of Admiral Chester W. Nimitz, who remains on active duty by virtue of his five-star rank, Admiral Rickover now has the longest active duty service of any officer in the Navy, says the New York Times. Although he suffered a serious heart attack four years ago, he still maintains his rigorous six and seven-day-a-week pace.

IN 1965

CANADIAN JEWISH REVIEW

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Ben-Gurion At Seventy-Nine Has Changed Coming Israeli Elections Into Unpredictable Event

Levi Eshkol's present Government is the twelfth Israel has had in its 17 years of experience. But the vision of instability which these figures conjure up is false, says the London Times. The paradox of Israel's internal politics is that the Government has frequently changed — and has remained much the same throughout, because it has always been Mapai-dominated.

Thus, it is as if the body politic has had several broken bones, yet its backbone has been strong enough always to maintain the original shape. But now, this backbone, as represented by Mapai, has been split: and so for the first time the political shape of the country is in question.

Mapai, or to give it its full Hebrew name *Mifleget Poalei Eres Israel* (the party of the workers of the land of Israel), has always had approximately one-third of the seats in Parliament (the Knesset), in spite of the growth of the electorate and its constantly changing composition in these 17 years as a result of immigration, which has increased the population almost fourfold. Analyses of the results of elections have shown that whereas Mapai often lost votes in areas which were populated by old inhabitants of the country, it made up among newcomers.

The reasons are obvious. It has a majority, just over 50 per cent of the votes, in the General Federation of Labour (the Histadrut), which is Israel's equivalent of the Trades Union Congress, but is also the largest entrepreneur in the country. As Mapai with its majority can control this vast economic empire, it appears, especially to immigrants, as the power which can provide jobs, houses, and all that is needed to become integrated into the country. This image is strengthened by the fact that as the largest party in the coalition Government, Mapai holds the most important ministries.

Above all this, however, it was headed by David Ben-Gurion. Even if in recent years, since he has become obsessed with the Lavon affair, he has lost some of the glamour, the almost messianic halo, which hung over him in the early years of the state, no one, not even his strongest opponents, says the London Times, will deny his achievements as Minister of Defence in a country for which defence is a daily problem.

From a small underground movement called the Hagana, which was secretly organized during the mandatory regime, but which never had any arms, he built up a strong armed force which makes up in training and morale what it lacks in numbers, compared to the Arab armies it faces.

Now that Mr. Ben-Gurion, Shimon Peres and others have stepped out of Mapai and formed their own party, the Israel Workers' List (*Reshimat Poalei Israel*), the former supporters of Mapai, many of them lifelong adherents to it, are bewildered by the complications of the choice presented to them. Old loyalties battle with new ideas.

But it is not even as simple as that, because, though the Eshkol-led Mapai has mainly veterans of the party at the beginning of its list, it is they who have been accused of introducing new tactics, if not new policies. Mr. Ben-Gurion, the "old man" as he has affectionately been called for years, has with him the younger men of the party, Shimon Peres, General Moshe Dayan (who has refused to go on his list but supports him in his campaign), Yitzhak Navon, Teddy Kollek, and others, who in fact want to destroy the old order of things.

Mr. Ben-Gurion himself still concentrates on his two pet themes: the need for a judicial inquiry into the ministerial committee's exoneration of Lavon in 1960 for the "security mishap" of 1954, and a change in the electoral system from proportional representation to constituencies.

His followers recognize these as forming a meagre and unattractive programme, built on two very shaky pillars. They have therefore drawn up a policy for modernization, flexibility, military strength, and determination to maintain the principle which, Mr. Ben-Gurion held, says the London Times, that security is above all, and every other consideration must give way to it.

The Israel press quotes Mr. Ben-Gurion as saying he is confident of getting a majority in the elections (due in November, but preceded by elections to the Histadrut in which his list is also to compete). That, of course, is a familiar and legitimate tactic in an elections campaign. He and everyone else knows such an outcome is virtually impossible.

The calculation some attribute to him is that no party will emerge strong enough to form a Government, and the resultant deadlock will have to be broken by electoral reform. Failing that, it is said, he hopes to have enough support to compel Mr. Eshkol to negotiate with his party to form a coalition and then to make the concessions which Mr. Ben-Gurion demands.

Whatever the outcome, and though it is tragic to see men who have fought together all their lives for an ideal fall out after that ideal is realized, this conflict has brought back Mr. Ben-Gurion to his position of dominance over Israel politics. The whole situation revolves around his personality. He stands and pulls the strings and his supporters and opponents move accordingly. He has changed the character of Mr. Eshkol, who in all previous quarrels was the man who calmed the hotheads, who could always find the face-saving compromise. Now, he merely reacts to Ben-Gurion.

Mr. Ben-Gurion's supporters used to say of him that he had an unerring instinct which enabled him to make vital decisions to act at the right moment. His opponents said much the same thing but in another way: they said he has no policy, only impulses; but whether he acts on instinct or on impulse, there is usually a calculated intention behind his actions. It may be that on this occasion he wants only to re-inject a sense of excitement into political life.

Certainly, he has changed the forthcoming elections into an unpredictable event, which elections in Israel never before were to any great extent. That is not to say that the parties to the left or right of Mapai are likely to gain very much from the split. If there had been no break they might have won votes from those who would have turned away from a Mapai which had a facade of unity covering internecine strife.

Indeed, before the break was finally made, the union of students of the Hebrew University held elections, and the Mapai vote among them fell from a previous 55 per cent to seven per cent. Now the choice is clearer, says the London Times, but it lies between Mr. Eshkol and Mr. Ben-Gurion: neither the leaders of Mapam to the left nor of the new combined right-wing force of the former General Zionists and Herut have a chance to win enough widespread support to tip the scales.

But this is less significant than it might seem, for not policies but ideologies colour the parties in Israel. The bitterest conflicts have centred around ideas rather than actions. On the latter there has often been a curious similarity of outlook. Herut, the extreme right-wing party, whose nucleus was the

(Continued on Page Four)

Marks, New Head Of U.S.I.A., Is First With Broad Experience In Communications Field

Leonard Harold Marks is not a vain man, but he candidly believes his qualifications for the job of director of the United States Information Agency, are as good as those of any of his predecessors.

"U.S.I.A. is a giant communications facility," he said in an interview in his office with Cabell Phillips, of the New York Times. "I have been in the communications business practically all of my working life — for the last twenty of them, at least. I'm not a technician, a writer or a broadcaster. But I know quite a lot about how a newspaper or a magazine is put together and I can tell a radio antenna from a loudspeaker.

"I have known personally, in some cases intimately, every man who has held this job before me — Ed Murrow, Arthur Larson, Ted Streibert, and the rest. I have even worked with some of them in a non-official capacity.

"In all modesty, I can say that I am the first of them with broad experience in the whole field of communications."

Mr. Marks is a cheerful, bustling man forty-nine years of age with black hair, and a healthily pink complexion. He has been living a double life in the last two weeks as he struggled, on the one hand, to close out a successful Washington law practice, and on the other, to steep himself in the policy and organizational intricacies of the government's 11,000-man, worldwide information and propaganda agency.

Before he took over the reins from the departing director, Carl Rowan, he spent a half and more of each day at U.S.I.A. headquarters, as he puts it, "interning under Rowan." He was moved to give an assessment of his qualifications by a question about how he felt about [illegible] critical newspaper comment on his appointment. A number of columnists and commentators had questioned the background of Mr. Marks as a lawyer and his lack of experience in the handling of news.

It has been suggested that his viewpoint comes closer to that of Madison Avenue or a newspaper's front office than that of newsman or editor. His leaning, it is therefore argued, says the New York Times, would be more on the side of the form and mechanics of an information program — its packaging — than with editorial content.

Others have emphasized the closeness of his personal relationship to President Johnson and have wondered how much objectivity and independence he can preserve in his new job.

For a number of years Mr. Marks has been counsel for the Johnson-owned television station in Austin, Tex., and now represents the trustees who manage the property for the President's family.

He has also been active in Democratic politics. During last year's campaign he was treasurer of the Johnson-for-President Committee, a successful fund-raising operation among big contributors.

Others have contended, however, that what is needed at the information agency — which has been beset during most of its 17-year existence by internal friction and the suspicions of Congress — is strong executive leadership rather than glittering professional talent.

Without saying so directly, Mr. Marks gives the impression that this is his view and the President's.

"This is a big, complicated organization, operating in a highly sensitive field," he said. "It has many people with absolutely first rate ability. There are deputies in charge of each phase of the operation who are specialists and who know their business.

"The President has asked me to come over here and run it. I am supposed to coordinate and direct things, not to write scripts."

Mr. Marks' law firm, Cohn and Marks, with eight partners, deals exclusively in communications matters. It is one of the largest of its kind in the country, with a number of important newspapers and radio and television stations as regular clients. Before going into private practice, Mr. Marks was assistant general counsel for the Federal Communications Commission from 1942 to 1946.

Particularly relevant to his new post is the fact that during most of his time with the F.C.C. he had particular responsibility for the Foreign Broadcast Intelligence Service, says the New York Times. This was a wartime agency for monitoring foreign propaganda broadcasts in all parts of the world.

The Voice of America, a principal arm of the U.S.I.A., broadcasts American news and propaganda to all parts of the world.

His professional familiarity with the economics and legal problems of the communications industry has brought Mr. Marks into frequent contact with the communications arms of the Government, particularly the information agency.

In 1963 he was sent under the State Department's cultural exchange program to India to lecture on communications law at several universities. Two years later he was asked to do the same thing in Pakistan, Afghanistan, Iran, and Turkey. On both trips, each lasting about six weeks, he said he spent most of his free time with local representatives of the U. S. I. A. and became familiar with their work.

In 1962, at the request of the late Ed Murrow, then director of the U. S. I. A., Mr. Marks took the lead in setting up a privately financed program to distribute thousands of American books abroad. The program, known as "Books-USA," was modeled after the CARE program for shipping food packages abroad.

When the Government-sponsored Communications Satellite Corporation was formed in 1962, President Kennedy named Mr. Marks to its board of directors, on which he still sits.

Mr. Marks was asked if he had formed any conclusions about the relative positions of propaganda and straight news in the policy of the U.S.I.A., an issue that has given the agency some internal problems in recent months. He smiled and shook his head.

(Continued on Page Four)

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Social Notes — Montreal

Mr. and Mrs. Calvin L. Avertick, 2300 Gold Street, spent their wedding trip in Bermuda, having flown via Air Canada. Mrs. Avertick is the former Miss Carol Peffer, daughter of Mr. and Mrs. Joseph Peffer, 4708 Mackenzie Street. Mr. Avertick is the son of Mr. and Mrs. Ruben Avertick, 638 Champagneur Avenue.

Mr. and Mrs. Harry Mintz, of Ottawa, Ont., spent their wedding trip in Quebec City, Quebec. Mrs. Mintz is the former Miss Shirley Travitsky, daughter of the late Mr. and Mrs. H. Travitsky, of Sherbrooke, Quebec, and of Montreal. Mr. Mintz is the son of Mr. and Mrs. Samuel Mintz, 250 Kensington Avenue.

Miss Bertha Buhroff, 3110 Linton Avenue, spent a holiday at the Sinclair Hotel, in Bethlehem, New Hampshire.

Mr. and Mrs. Norman Kizell, and their daughter, Miss Rachel Kizell, of Ottawa, Ont., visited their son-in-law, and daughter, Mr. and Mrs. George A. Rosenberg, and Ariel, and Jordan David, 319 Grosvenor Avenue.

Misses Helen Rosenblum, 6950 Wilderton Avenue; Linda Merovitz, 4842 Mackenzie Street; and Anna Klein, 6307 Trans Island Avenue; spent a holiday in New York; and at the Laurels Hotel, in Monticello, N. Y.

Mr. and Mrs. Jacob Scheinhaus, of New York, visited their son-in-law, and daughter, Dr. and Mrs. Allan Naimark, and Jody, Richard, and new-born son, David Lawrence, 5762 Blossom Avenue.

Mr. and Mrs. Gerald A. Naimer, 61 Cleve Road, spent their wedding trip in Europe. Mrs. Naimer is the former Miss Sharon Penny Vineberg, daughter of Cecil Vineberg, 634 Belmont Avenue, and of Mrs. Frances Vineberg, of Montreal. Mr. Naimer is the son of Mr. and Mrs. Hyman Naimer, 575 Glengarry Street.

Mr. and Mrs. Morris Kronby, and daughter, Miss Madeline Louise Kronby, of Toronto, Ont., visited Mr. and Mrs. Harry Salsky, 2447 Ekers Avenue, whose son, Marvin Salsky, is the fiance of Miss Kronby.

Mr. and Mrs. Jack Ram, 4555 St. Kevin Street, were in Vancouver, B. C., for the bar-mitzvah of their nephew, Zavie, son of Mr. and Mrs. Saul Wiseman, who was called to the Reading of the Law, at Schara Tzedec Synagogue.

Mr. and Mrs. I. Rosenberg, 3385 Barclay Avenue, spent the season in Trout Lake, Quebec, where Mr. Rosenberg joined her weekly.

Miss Marion E. Klein, 6307 Trans Island Avenue, visited her cousins, Mr. and Mrs. Sigmund Kaplan, of Flushing, N. Y.; and Dr. and Mrs. Milton Gurovitz, of Great Neck, N. Y.

Michael Worsoff, 5575 Macdonald Avenue, a student at McGill University, has returned from the first Red Cross College, at Kebeck, in Nashville, Tenn.

Mrs. T. Gendler, of Oakland, N. J., visited her cousins, Mr. and Mrs. Abe Kalnitsky, and Harvey Simon, and Jerry Lee, 4555 La Peltrie Street, stopping at the Sheraton-Mount Royal Hotel.

Mr. and Mrs. Fredric Kleinberg, of Montreal, spent their wedding trip in Cape Cod, Mass.; and the Laurentian Mountains, of Quebec. Mrs. Kleinberg is the former Miss Marion Aldine Keays, daughter of Mr. and Mrs. Murray A. Keays, 115 Oak Ridge Drive, Baie d'Urfe, Quebec. Mr. Kleinberg is the son of Mr. and Mrs. Milton Kleinberg, of Brooklyn, N. Y.

Mr. and Mrs. Moe Segal, of Brooklyn, N. Y., visited his brother-in-law, George Panofsky, 2193 Louisbourg Street.

Mr. and Mrs. I. Caplan, 4675 St. Kevin Street, were in St. Faustin, Quebec.

Louis Levy, of Los Angeles, Calif., visited his nephew, and niece, Mr. and Mrs. Joseph Peffer, 4708 Mackenzie Street.

Mrs. Goldie Itzkovitch, 4577 La Peltrie Street, visited her son-in-law, and daughter, Mr. and Mrs. Donald Laden, and Glenn Todd, and Wendy Sue, of New York.

Dr. and Mrs. Morton Kapusta, of Dallas, Texas, visited her parents, Mr. and Mrs. Nathan Cherow, 6667 De Vimy Avenue.

Mr. and Mrs. Oscar Kogan, of Toronto, Ont., visited her brother, and sister-in-law, Mr. and Mrs. Ruben Avertick, 638 Champagneur Avenue.

Mr. and Mrs. Charles Mintz, of Prevost, Quebec, visited their son, and daughter-in-law, Mr. and Mrs. Marcus Mintz, and Cynthia, Neil, and David Joel, 4520 La Peltrie Street.

Mrs. George W. Cohen, 2165 Lincoln Avenue, Haddon Hall, entertained at dinner for Mrs. Esther Teff, of London, England, who is visiting with her son, and daughter-in-law, Mr. and Mrs. Michael Teff, and Karen Lynn, 2400 Benny Crescent, while she is also the guest of her sister and brother-in-law, Mr. and Mrs. Lionel J. Shine, 105 Dufferin Road. Another out-of-town guest was Mrs. Joyce Chaplin, their niece. During the duration of the war, Mrs. Teff was here with her children, Nina, Sheila, and Michael.

Mr. and Mrs. Abe Kalnitsky, 4555 La Peltrie Street, celebrated the bar-mitzvah of their son, Jerry Lee, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Harvey Simon Kalnitsky; grandson of the late Mr. and Mrs. Z. Kalnitsky; and of the late Mr. and Mrs. Harry Schneider; all of Montreal. Kiddush was observed. Mrs. Kalnitsky wore a black velvet dress; with a matching hat. The next day, Mr. and Mrs. Kalnitsky were luncheon hosts to ninety guests. The hostess wore an off-white silk dress; with a corsage of mauve orchids. Seated at the head table with the bar-mitzvah boy, were: his brother, Harvey Kalnitsky; Allan Shusterman, Barry Berger, Ezra Rabic, David Spector, David Rich, Issie Lachovsky, Joseph Pollack, Brian Astroff, Jack Parr, Brian Kutzin, and Saul Prince. The above lit the candles on the bar-mitzvah cake. The bar-mitzvah boy spoke. The table was arranged with yellow and mauve pom-poms, carnations, and roses, combined with a blue and white birthday cake. Here for the event were: Leon Schneider, of Miami Beach, Florida, uncle; Mrs. E. Garson, of Bronx, N. Y.; and Mrs. T. Gendler, of Oakland, N. J.; cousins.

Mr. and Mrs. Meyer Rubinfeld, 790 Alexis Nihon Boulevard, celebrated the bar-mitzvah of their son, Abraham Norman, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Faygie, aged ten years; David, nine; and Shelley, seven; grandson of Mr. and Mrs. Lazar Stern, 5410 Prince of Wales Avenue; and of the late Mr. and Mrs. Abraham Rubinfeld. Kiddush was observed. Mrs. Rubinfeld wore a beaded suit of peacock-blue, silk knit; with a feathered, pill-box hat. Faygie wore a brown, and white silk dress. Shelley wore a blue, knitted suit. Mrs. Stern was in blue, knitted suit; with a blue hat. The next evening Mr. and Mrs. Rubinfeld entertained one hundred and sixty guests at a dinner dance in the Synagogue hall. The hostess wore an antique-gold-coloured, beaded, peau de soie gown; with a corsage of white orchids. Faygie wore a pink organza dress. Shelley wore a pink silk dress. Mrs. Stern was in a blue, peau de soie gown; with a corsage of red roses. The family sat at the head table. Those who lit candles, besides the family, were: Harold, and Issie Gross; Sheryl, and Melanie Nudelman; cousins; Gary Caplan, Eric Hoffman, Gary Green, and Nell Ostroff. The bar-mitzvah boy spoke. Red and white pom-poms, and carnations, combined with a red, and white birthday cake, adorned the table. Here for the celebration were: Mr. and Mrs. Charles Slaff, of Scranton, Pa.; Mr. and Mrs. Bernard Deczek, of Bronx, N. Y.; great-uncles, and great-aunts; Mr. and Mrs. Irving Boyer, of Boston, Mass.; and Mr. and Mrs. David Epstein, of Washington, D. C.; cousins.

Mr. and Mrs. Issie Sidofsky, 5853 Jeanne Mance Street, celebrated the bar-mitzvah of their son, Allan, who was called to the Reading of the Law, at Beth Moishe Synagogue. He is the brother of Isabell, aged eight years; grandson of the late Mr. and Mrs. Abraham Engel; and of the late Mr. and Mrs. Harry Sidofsky; all of Montreal. Kiddush was observed. Afterwards Mr. and Mrs. Sidofsky gave a luncheon with seventy-five guests present. Mrs. Sidofsky wore a blue, knitted suit, worked with gold-coloured thread; also a navy-blue, felt hat. Isabell wore a navy-blue, silk suit. The family sat at the head table. The bar-mitzvah boy spoke. A red, and white birthday cake, and a centrepiece of white, and red carnations and pom-poms trimmed the table. Miss Mona Engel, of Los Angeles, Calif., aunt, was here for the celebration.

BAR-MITZVAHS

Leon Jules, son of Mrs. Albert Greenberg, 19 Aberdeen Avenue, and the late Mr. Greenberg, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 2, at Shaar Hashomayim Synagogue. He is the brother of Philip Greenberg, and of Miss Selma Greenberg; grandson of Mr. and Mrs. Joseph Ein, 10 Rosemount Avenue. Kiddush will be observed.

Peter Aaron, son of Mr. and Mrs. David J. Joffre, 5856 Coolbrook Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Hillel Synagogue. He is the brother of Harold Joffre; and Elliott Barry, aged eleven years; grandson of Mr. and Mrs. J. Wiseblatt, 5470 Bourret Street; and of Mr. and Mrs. J. Joffre, 3460 St. Hubert Street. Kiddush was observed.

Lawrence Sydney, son of Mr. and Mrs. Philip Perlman, 5605 Randall Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaar Hashomayim Synagogue. He is the brother of Nancy, aged eleven years; and Jim, nine; grandson of Mr. and Mrs. Allen E. Miller, 246 Sheraton Drive; and of Mr. and Mrs. Max Perlman, 4850 Cote St. Luc Road.

Allan, son of Mr. and Mrs. Abe Fox, 7280 Querbes Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 2, at Poale Zedek Synagogue. He is the brother of Seymour, aged seventeen years; grandson of the late Mr. and Mrs. Joseph Fox; and of the late Mr. and Mrs. Max Schneider; all of Montreal. Kiddush will be observed.

ENGAGEMENTS

The engagement of Miss Carol Sue Moscovitch, daughter of Mr. and Mrs. Charles D. Grant, 4782 Maplewood Avenue, to Henry Zemel, son of Mr. and Mrs. Abraham Zemel, 5725 Whitehorne Street, is announced. The marriage will take place on February 12, 1966, at Shaar Hashomayim Synagogue.

Mr. and Mrs. David Schnarch, 2137 College Street, announce the engagement of their daughter, Miss Sandra Schnarch, to Jonathan Shuster, son of Dr. and Mrs. Samuel Shuster, 3521 Girouard Avenue. The marriage will take place in June, 1966.

The engagement of Miss Ruth Peerlkamp, daughter of Mrs. Boekman Peerlkamp, of Amsterdam, The Netherlands, and the late Petrus Peerlkamp, to Stanley M. Diamond, son of Mr. and Mrs. Harold H. Diamond, 5520 Mountain Sights Avenue, is announced. The marriage will take place in November, at Shaare Zion Synagogue.

Mr. and Mrs. Solomon Furtner, 754 de l'Epee Avenue, announce the engagement of their daughter, Miss Fran Furtner, to Jerry Browns, son of Mr. and Mrs. Louis Browns, 8369 de l'Epee Avenue.

Mr. and Mrs. S. Tucker, 7468 Birnam Street, announce the engagement of their daughter, Miss Carol Tucker, to Melvin Alper, son of Mr. and Mrs. I. Alper, 7264 Stuart Avenue.

Mr. and Mrs. Jack Gold, 2110 Bedford Road, announce the engagement of their daughter, Miss Margie Gold, to Allen David Markus, son of Mr. and Mrs. Harry Markus, 5016 Roslyn Avenue. Miss Gold received the Teacher's degree from Macdonald School for Teachers. Mr. Markus received the Bachelor of Commerce degree from McGill University.

MARRIAGES

GOLFMAN - BROWNSTEIN

The marriage of Miss Marilyn Minda Brownstein, daughter of Mr. and Mrs. Gerald Lionel Brownstein, 78 Summit Circle, to Walter Ronald Golfman, son of Max Golfman, 5758 Melling Street, and the late Mrs. Hilda Golfman, was solemnized at Shaar Hashomayim Synagogue, on Tuesday, June 29, at five o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson. The bride was given in marriage by her father. She wore a princess gown of white d'esprit lace, fashioned with the fitted bodice, made with a square neckline, trimmed with sequins; and short sleeves. The skirt shaped to a train, trimmed with sequinned-embroidered lace. Her headdress was a hooded veil; and she carried a prayer book, with white orchids, and lilies-of-the-valley. Miss Marlene Brownstein was her cousin's maid of honour. She wore a gown of yellow silk; with a yellow satin bow at the waist; and the hemline of the skirt, trimmed with matching satin; and there was a matching short cape. She had a headdress of lilies-of-the-valley, and yellow roses; and carried a bouquet of yellow roses. Janis Brownstein, aged twelve years, cousin of the bride, was an attendant. She wore a yellow, silk organza dress; with a matching headdress; and carried a bouquet of miniature carnations, and yellow Sweetheart roses. Heidi Golfman, aged five years, niece of the groom, was flower girl. She wore a yellow, embroidered, silk organza dress; and had a headdress of yellow and white Sweetheart roses; and carried a bouquet of miniature carnations and yellow and white Sweetheart roses. Harold Golfman was his brother's best man. The ushers were: William Brownstein, and Stephen Brownstein, brothers of the bride; Howard Krupp, cousin of the bride; William Golfman, cousin of the groom; Michael Pesner, David Stotland, Robert Brown, and Robert Cohen. Mrs. M. N. Fineberg played the wedding music. Standards of yellow roses, and white Shasta daisies, and chrysanthemums, decorated the Synagogue. An orchestra played for the reception, when three hundred and fifty guests were received at a candlelight dinner, in the Synagogue Hall. Standards of yellow roses, and white miniature carnations decorated the hall. Mrs. Brownstein, mother of the bride, wore a gown of yellow re-embroidered lace; with a single large yellow flower, as a headdress; and she had a yellow orchid corsage. Mrs. Max Golfman, who received with Mrs. Brownstein, wore a sari-type gown of yellow, and gold-coloured silk. She had a picture hat of yellow tulle; and carried a bronze-coloured orchid. Mr. and Mrs. Walter Ronald Golfman spent their wedding trip in San Juan, Puerto Rico, and the Virgin Islands, having flown via Eastern Air Lines. The bride travelled in an apricot-coloured, wool ensemble, fashioned on Empire lines; with off-white accessories; and a corsage of white orchids. They have taken up residence at 575 Glengarry Street. Here for the marriage were: Mr. and Mrs. Ernest Crown, uncle, and aunt of the groom; Mr. and Mrs. William Berman; all of New York; Mrs. Edward Cohen, and daughter, Miss Regina Cohen, of Long Island, N.Y.; and Mr. and Mrs. Max Sherman, of Brantford, Ont.

GARSON-SHAPIRO

The marriage of Miss Esther Maria Shapiro, daughter of Mr. and Mrs. Joseph J. Shapiro, 1400 McGregor Avenue, to John Garson, son of Mrs. Harry Milchin, 4850 Cote St. Luc Road, and Ben Garson, 3951 Maplewood Avenue, was solemnized at Shaar Hashomayim Synagogue, on Tuesday, June 22, at half-past six o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson. The bride was given in marriage by her father. She wore a white, re-embroidered lace gown; the fitted bodice having satin buttons down the front; and long sleeves. Her tulle illusion veil was held by a matching headdress; and she carried a white prayer book. Mrs. Mac Elrod was her sister's matron of honour. She wore a yellow, crepe gown; and carried a bouquet of white orchids. Zira Elrod, aged seven years; and her sister, Andrea, six, nieces of the bride, were flower girls; each wearing a yellow and white organza dress. Each had a bandeau of fresh daisies; and carried a bouquet of daisies. Tony Aspler, of London, England, and Montreal, was best man. Two hundred and eighty guests were received. An orchestra played. White and yellow roses, carnations, and pom-poms, were the wedding flowers. Mrs. Shapiro, mother of the bride, wore a gown of blue, ribbon lace; with a blue, tulle hat; and a corsage of white orchids. Mrs. Milchin, mother of the groom, wore a yellow, jewelled Chantilly lace gown; with a hat of yellow and gold-coloured velvet leaves; with yellow orchid corsage. Mr. and Mrs. John Garson spent their wedding trip in Bermuda. They have taken up residence in Boston, Mass. Mrs. Garson is a graduate of the American Academy of Dramatic Arts, in New York; and attended Hunter College, in New York. Mr. Garson is a graduate of McGill University, Faculty of Law; and is a Research Associate, at Harvard University Law School, in Cambridge, Mass.

BIRTHS

Born, to Mr. and Mrs. Marcel Eichenbaum (nee Josepha Stepniewski), 1354 Elizabeth Street, on August 26, at the Jewish General Hospital, a son, Arthur Norman; brother of Steven Richard, aged three years.

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NOTICE

For the issue of October 1, the deadline for all news and advertising was on Friday, September 24. For the issue of October 8, the deadline will be as usual, on Monday, October 4. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 17. New Year Greetings received after September 14, appear in the issue of October 1.

Social Notes—Montreal

Mr. and Mrs. S. S. Cohen, 4615 St. Catherine Road, visited their son-in-law, and daughter, Mr. and Mrs. Peter Howard (nee Margot Cohen), and new-born son, Jason Paul, of New York. Mr. Howard is the musical director of "Hello, Dolly".

Mr. and Mrs. William Blank, and son, Jack David Barnett, and daughter, Hedy Florence, spent some time in Prefontaine, where her mother, Mrs. Sara Sadler, has a summer home; and they were at Lake Placid, N. Y., for part of their vacation. Their son, Arthur Melvin Blank, a student at Long Beach State College, in Long Beach, Calif., was here with his parents. Another son, Sheldon Ernest Blank, a student at the Lubavitcher Yeshiva, in New York, returned there after a holiday spent with his family. He was accompanied here by another student at the Yeshiva, Peretz Green, of New Jersey.

Mr. and Mrs. Jack Natovitch, 5471 Earnscliffe Avenue, celebrated the bar-mitzvah of their son, Eric David, who was called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Shelley, aged ten years; Joy, seven; and Elliot, and Joshua, twins, two and one-half; grandson of Mrs. Ray Cohen, 5471 Trans Island Avenue, and the late Osias Cohen; and of the late Mr. and Mrs. I. Natovitch. Kiddush was observed. Mrs. Natovitch wore a blue, knitted silk suit; with a blue hat. Shelley was in a red silk dress; and Joy, a red plaid dress. Mrs. Cohen was in a navy-blue silk dress; with a matching hat. That same evening, Mr. and Mrs. Natovitch were hosts to one hundred guests at a dinner dance, at the Stage Coach Inn. The hostess wore a green and silver-colored lace gown. Shelley wore a yellow nylon dress; and Joy, a blue nylon dress. Mrs. Cohen wore a blue chiffon gown. Seated at the head-table with the family were: Mr. and Mrs. H. Besner, who are the godparents; and Miss Sylvia Cohen; uncle, and aunts. A white and blue birthday cake, combined with blue-tinted and yellow carnations, and white pom-poms, adorned the table. Here for the celebration were: Mr. and Mrs. Nat Brown, of Windsor, Ont.; Mrs. Rose Cohen, of Toronto, Ont.; great-uncle, and great-aunts; Mrs. B. Simkin, and Mrs. E. Polsky; cousins; of Windsor, Ont.

MARRIAGES

WASSERMAN-STEINBERG

The marriage of Miss Beverlee Faith Steinberg, daughter of Mr. and Mrs. Joseph Steinberg, 858 Lucerne Road, to James Allan Wasserman, son of Mr. and Mrs. Arthur Wasserman, of Scarsdale, N. Y., was solemnized at Beth El Synagogue, on Tuesday, June 15, at half-past six o'clock, by Rabbi Allan M. Langner, assisted by Cantor H. Gisser, and Reverend W. Finer. The bride was given in marriage by her father. She wore an Empire gown of white, peau de soie; with elbow-length sleeves, re-embroidered with seed-pearl-beads. The train was draped to hang from the shoulders. Her tulle illusion veil was attached to by a coronet of orange blossoms. She carried a prayer book with baby orchids, and stephanotis. Miss Cheryl M. Steinberg was her sister's maid of honour. She wore an apricot-coloured peau de soie gown; with a lace bodice. She had a matching picture hat; and carried a parasol of white lace, over silk. The bridesmaids were: Misses Sharon Budovitch, and Brenda Budovitch, of Fredericton, N. B.; cousins of the bride; and Phyllis Glickman, and Mona Framovitch, each wearing an apricot-coloured, Empire gown of Swisa silk, the bodice being trimmed with Guipure lace; and the skirt, edged with the same lace. They had matching headdresses; and carried parasols of white lace, over silk. Lynn Regina Steinberg, aged nine years, sister of the bride, in an apricot-coloured Swiss silk dress; and Ellen Wasserman, aged eleven years; sister of the groom, in white lace, were attendants. They had coronets of white roses; and carried matching parasols. Jeffrey Wasserman was his brother's best man. The ushers were: Hyman Swetsky, of Saint John, uncle of the bride; Dick Buckwald, of Mount Vernon, N. Y.; cousin of the groom; Joel Clayman, Marvin Helfenbaum, William Papplebaum, and Murray Miller. Miss Sally Lazare played the wedding processional music. Howard Karp sang. Standards of white gladioli, and Joanna Hill roses decorated the Synagogue. Three hundred and fifty guests were received. Mrs. Steinberg, mother of the bride, wore an apricot-coloured ribbon lace gown, set over silk; with a matching hat. Mrs. Wasserman, mother of the groom, wore an apricot-coloured peau de soie gown; with a jacket trimmed with bugle beads. Her hat matched it. Each had a corsage bouquet of white baby orchids. Mrs. F. Steinberg, grandmother of the bride, wore a turquoise-blue silk gown, with a beaded jacket; with a matching hat. Mrs. R. Robinson, grandmother of the groom, was in a beige lace gown; with a matching hat. Mrs. L. Wasserman, grandmother of the groom, wore a grey lace gown, set over pink silk. Her hat matched it. Each had a corsage of white carnations. Mr. and Mrs. James Allan Wasserman spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a three-piece blue, linen suit; with white accessories; and a corsage of white orchids. They have taken up residence at 4200 Bourret Street.

MINTZ-TRAVITSKY

The marriage of Miss Shirley Travitsky, daughter of the late Mr. and Mrs. H. Travitsky, of Sherbrooke, Quebec, and Montreal, to Harry Mintz, son of Mr. and Mrs. Samuel Mintz, 250 Kensington Avenue, was solemnized at Temple Emanu-El, on Wednesday, August 25, at four o'clock, by Dr. Harry Joshua Stern, Rabbi. Mr. and Mrs. Mintz spent their wedding trip in Quebec City, Quebec. They have taken up residence in Ottawa, Ont. Mr. Mintz received the Bachelor of Science degree from Sir George Williams University. Mrs. Mintz is a graduate of the Jewish General Hospital School of Nursing.

LAING-BROTMAN

The marriage of Miss Linda Jane Brotman, daughter of Mr. and Mrs. Maurice H. Brotman, 4615 Miller Avenue, to Lawrence Laing, son of Mr. and Mrs. Joseph B. Laing, 5021 Grosvenor Avenue, and of Ste. Agathe, Quebec, was solemnized in the Champlain Room, of the Sheraton-Mount Royal Hotel, on Wednesday, June 23, at six o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson. The bride was given in marriage by her father. She wore an Empire gown of white, Bourdon lace. The sleeveless bodice was arranged with a high neckline; and the A-line skirt, with a long train. Her tiered veil of tulle illusion, was held by a single flower; and she carried a bouquet of white spray orchids and lilies-of-the-valley. Miss Bonnie Brotman was her sister's maid of honour. She wore a pale pink silk gown; made with a brocade bodice; and elbow-length sleeves, and a slim skirt, which were edged with frills. She had a flowered headdress; and carried a bouquet of pink and white Sweetheart roses. Miss Judi Laing, sister of the groom; and Miss Debra Pinsky, were bridesmaids; each wearing a pink, silk gown; made with a brocade bodice. They had pink flowered headdresses; and carried cascade bouquets of pink, and white Sweetheart roses. Stephen Levy was best man. The ushers were: Elliot Berzan, and Malcolm Glube; cousins of the groom; Alan Spector, cousin of the bride; Martin Hochstein, Morton Zafran, Marshall Bard, Roger Rosenthal, and Jeffrey Weissler. Mrs. M. N. Fineberg played the wedding processional music. Sprays of Sensation roses, white Shasta daisies, large white chrysanthemums, and candles in candelabra, were arranged to decorate the ballroom. An orchestra played. Five hundred guests were received. The tables were decorated with white candles in candelabra; and standards of white and pink Sweetheart roses, and miniature carnations. Mrs. Brotman, mother of the bride, wore a sleeveless, shocking-pink lace sheath gown; with a portrait neckline. She had a pink chiffon hat. Mrs. Laing, mother of the groom, wore a sleeveless, printed chiffon gown; with a matching stole. She had a pink flowered headdress. Each had a pink orchid, fastened to her purse. Mr. and Mrs. Lawrence Laing spent their wedding trip in Mexico City, Mexico, having flown via Eastern Air Lines; the bride travelling in a blue, silk dress; under a navy-blue coat; with a matching hat; and a white orchid corsage.

ENGAGEMENTS

Mr. and Mrs. Morris Kronby, 311 Millwood Road, Toronto, Ont., announce the engagement of their daughter, Miss Madelne Louise Kronby, to Marvin Salsky, son of Mr. and Mrs. Harry Salsky, 2447 Ekers Avenue. The marriage will take place on January 1, in Toronto.

BIRTHS

Born, to Mr. and Mrs. Peter Howard (nee Margot Cohen, formerly of Montreal), of New York, on August 30, at Mount Sinai Hospital, a son, Jason Paul; grandson of Mr. and Mrs. S. S. Cohen, 4615 St. Catherine Road, Montreal; and of Mr. and Mrs. Samuel Weidre, of New York, and the late M. P. Howard, of New York. Mr. Howard is the musical director of "Hello, Dolly." Godparents are Mr. and Mrs. M. Feld, of New York. Mr. Cohen, grandfather, who held the baby during the ceremony, is the director of the Jewish General Hospital in Montreal.

Born, to Mr. and Mrs. George A. Rosenberg (nee Dorothy Kizell, formerly of Ottawa, Ont.), 319 Grosvenor Avenue, on May 4, at the Montreal General Hospital, a son, Jordan David; brother of Ariel, aged sixteen months; grandson of Dr. and Mrs. Emanuel Rosenberg, 2372 Wilson Avenue; and of Mr. and Mrs. Norman Kizell, of Ottawa. Godparents are Lawrence Finkelstein, 42 Lyncroft Road; and Miss Rachel Kizell, of Ottawa, aunt. Dr. Rosenberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Thomas M. Heyman (nee Sandy Gefter), of New York, on August 30, at White Plains Hospital, a daughter, Lisa Ruth; sister of Susan, aged eleven years; and William, ten; granddaughter of Mrs. Ida Gefter, 5120 Macdonald Avenue, and the late William Gefter; and of Mr. and Mrs. David M. Heyman, of New York.

Born, to Mr. and Mrs. T. Goldman (nee Ruth Turner), 1414 Normandie Terrace, on August 31, at the Royal Victoria Hospital, a son, Ashley Mark; brother of Stuart, aged eight years; and Stanley, five; grandson of Mrs. Rose Goldman, 1825 Deceilles Avenue, and the late Alfred Goldman; and of Harry Turner, 1414 Normandy Terrace, and the late Mrs. Sarah Turner. Godparents are Mr. and Mrs. Harvey Cwinn, 7510 Kildare Street, uncle, and aunt. Basil Goldman, uncle, 900 Hodge Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Lester (nee Roslyn Keeb), 5000 St. Kevin Street, on September 6, at Jewish General Hospital, a daughter, Shira; granddaughter of Mr. and Mrs. H. Lester, 4149 Van Horne Avenue; and of Mr. and Mrs. S. Keeb, 5240 Dalou Street.

Born, to Mr. and Mrs. David Harel (nee Ruth Remer), 7431 Kingsley Road, on July 26, at the Jewish General Hospital, a daughter, Tamar Toba-Margarlith; sister of Cheryl, aged two years; granddaughter of Mr. and Mrs. Eli Remer, 6460 Wilderton Crescent; and of Mr. and Mrs. Azriel Harel, of Natanya, Israel; great-granddaughter of Mr. and Mrs. H. Miller, 6010 Hudson Road.

Born, to Mr. and Mrs. Albert Lebovitz (nee Eleanor Gordon), 5808 Eldridge Street, on July 29, at the Royal Victoria Hospital, a son, Lorne Andrew; brother of Renee Sue, aged eight years; and Heidi Ann, five; grandson of Mr. and Mrs. Abe Gordon, 5530 Rosedale Avenue; and of Mr. and Mrs. Samuel Lebovitz, 5046 Grosvenor Avenue; great-grandson of Mrs. T. Gorin, 4915 Maplewood Avenue; and of H. M. Zelman, of Montreal. Godparents are Max Gorin, 1698 Ducharme Avenue, great-uncle; and Miss Ray Gorin, 4915 Maplewood Avenue, great-aunt. Mr. Lebovitz, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Maxwell Richter (nee Iris Lipfeld), 5337 Prince of Wales Avenue, on August 22, at the Royal Victoria Hospital, a son, Andrew Clark; brother of Peggy, aged three years; grandson of Mr. and Mrs. Isaac Richter, 4675 St. Kevin Street; and of Mr. and Mrs. David Lipfeld, 4564 Old Orchard Avenue, who are the godparents, great-grandson of H. Asher, of Montreal. Mr. Asher held the baby during the ceremony.

Born, to Mr. and Mrs. Robert Harris (nee Adele Granik), of Montpelier, France, formerly of Montreal, on September 6, at the Montpelier General Hospital, a daughter, Tammy; granddaughter of Mr. and Mrs. W. B. Harris, 7601 Cote St. Luc Road; and of Mr. and Mrs. David Granik, 5554 Snowdon Avenue; great-granddaughter of Mr. and Mrs. I. B. Brodie, 6255 Northcrest Place.

Born, to Mr. and Mrs. Morton Stern (nee Eileen Moses), 1122 Marlatt Street, on September 4, at the Royal Victoria Hospital, a daughter, Elisa; sister of Irwin, aged six years; and Howard, five; granddaughter of Mr. and Mrs. David Moses, 6041 De La Roche Street; and of the late Mr. and Mrs. Issie Freedman.

Born, to Mr. and Mrs. Marcus Mintz (nee Roslyn Belfer), 4520 La Peltrie Street, on August 16, at the Jewish General Hospital, a son, David Joel; brother of Cynthia, aged six years; and Neil, four; grandson of Mr. and Mrs. Max Belfer, 5697 Waverley Street; and of Mr. and Mrs. Charles Mintz, of Prevost, Quebec; great-grandson of Morris Braunstein, 5690 Waverley Street, and the late Mrs. Cecelia Braunstein. Godparents are Mr. and Mrs. George Klein, 7515 Birnam Street, uncle, and aunt. Mr. Baumstein, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Brian Greenstone (nee Myra Moscovitch), 4850 Bourret Street, on August 24, at the Jewish General Hospital, a son, Ronald Howard; grandson of Mr. and Mrs. Morris Moscovitch, 3029 St. Sulpice Road; and of Mr. and Mrs. M. Greenstone, 3091 Brighton Avenue; great-grandson of Mr. and Mrs. William Drobetsky, 5291 Bessborough Avenue; and of Mr. and Mrs. Hyman Shuster, 6066 Durocher Street. Godparents are Allan Greenstone, 3031 Brighton Avenue, uncle; and Miss Joy Moscovitch, 3029 St. Sulpice Road, aunt. William Drobetsky, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Saul Kruger (nee Toby Smiley), 4565 Ninth Avenue, Chomedey, on August 31, at the Jewish General Hospital, a son, Stuart Michael; brother of Allan, aged ten years; Howard, eight; and Donna, six; grandson of Mr. and Mrs. Moe Smiley, 631 Ninety-Second Avenue, Chomedey; and of Mr. and Mrs. Jack Kruger, 5759 Esplanade Avenue. Godparents are Jack Stahl, 4573 Ninth Street, Chomedey, uncle; and Mrs. Emile Bellin, 4063 Mackenzie Street, aunt. Alfred Wilner, of Montreal, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Harvey Pinchuk (nee Miriam Stam), 2157 Cushing Street, on August 22, at the Jewish General Hospital, a daughter, Karen Sue; granddaughter of Mr. and Mrs. Paul Stam, 5400 Esplanade Avenue; and of Mrs. Alice Pinchuk, 6525 Wilderton Avenue, and the late Archie Pinchuk.

Born, to Dr. and Mrs. Allan Naimark (nee Joan Schcinhaus, formerly of New York), 5762 Blossom Avenue, on July 23, at the Jewish General Hospital, a son, David Lawrence; brother of Jody, aged five years; and Richard, two and one-half; grandson of Mr. and Mrs. Aaron Naimark, 4900 Cedar Crescent; and of Mr. and Mrs. Jacob Scheinhaus, of New York; great-grandson of Isaac Abramovitch, 4875 Dufferin Road. Godparents are Dr. and Mrs. Milton Dines, 4660 Lacombe Avenue. Mr. Abramovitch, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Dov Izraeli (nee Nundi Gewurz), of Tel Aviv, Israel, on July 14, at the Jewish General Hospital, in Montreal, a son, Haim Ilan; brother of Liora, aged three years; and Sharona, one and one-half; grandson of Mr. and Mrs. J. L. Gewurz, 6525 Wilderton Avenue; and of Mr. and Mrs. I. Izraeli, of Israel. Godparents are Mr. and Mrs. Arthur Garmaise, 47 Kelvin Avenue, uncle, and aunt. Mr. Gewurz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Morrison (nee Roslyn Baker), 640 Caven Circle, on July 23, at the Jewish General Hospital, a son, Ricky Michael; brother of Penny, aged three years; second grandchild of Mr. and Mrs. Aaron Baker, 805 McEachran Avenue; and second grandchild of Mr. and Mrs. Harry Baker, 4915 St. Catherine Road. Godparents are Robert Baker, 4915 St. Catherine Road, uncle; and Miss Sharon Baker, 805 McEachran Avenue, aunt. Louis Schwartz, uncle, 4632 Mackenzie Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Donald Laden (nee Rose Itzkovitch, formerly of Montreal), of New York, on July 17, at the Doctors Hospital, a daughter, Wendy Sue; sister of Glenn Todd, aged two and one-half years; granddaughter of Mrs. Goldie Itzkovitch, 4577 La Peltrie Street, Montreal, and the late Joseph Itzkovitch; and of Mr. and Mrs. Herman Laden, of New York.

Born, to Mr. and Mrs. Saul Gottheil (nee Doris Itzkovitch), 4575 La Peltrie Street, on September 1, at the Royal Victoria Hospital, a son, Neil Frank; brother of Barbara, aged ten and one-half years; and Jeffrey Allan, eight and one-half years; grandson of Mrs. Goldie Itzkovitch, 4577 La Peltrie Street, and the late Joseph Itzkovitch; and of Mrs. Blema Gottheil, 3285 Goyer Street, and the late Nathan Gottheil. Godparents are Norman Holtzman, 1487 Mercantile Street, uncle; and Mrs. Gottheil, grandmother. Alec Ship, uncle, 4300 Bouchette Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward Kudlak (nee Edith Kopstein, formerly of Vienna, Austria), 11851 St. German Boulevard, on July 24, at the Montreal General Hospital, a son, Eric; brother of Michael, aged five years; grandson of Mr. and Mrs. John Kudlak, 2270 Connaught Avenue; and of Mr. and Mrs. Rudolph Kopstein, of Vienna. Godparents are Zarin Mehta, 2166 St. Luke Street; and Mrs. Carmen Mehta, 3011 Barat Road. Zarin Mehta is the brother of Zubin Mehta, director of the Montreal Symphony Orchestra. Mr. Kudlak, the father, is a violinist in the Orchestra.

Born, to Mr. and Mrs. Sheldon Cantor (nee Beverly Berger), 4304 Guimond Street, on July 31, at the Royal Victoria Hospital, a son, Steven.

IN MEMORIAM

In memory of George William Cohen, founder-publisher of the Canadian Jewish Review, of Montreal and Toronto, who died on October 3, 1958, members of his family in the United States and here speak of him daily, recalling the precious traits of mind, heart, and character which made up his unique and endearing personality. "Good night, sweet prince, and flights of angels sing thee to thy rest."

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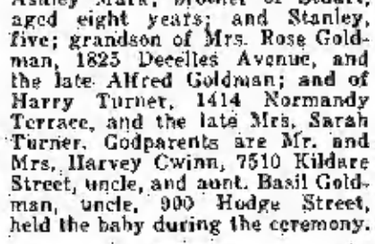
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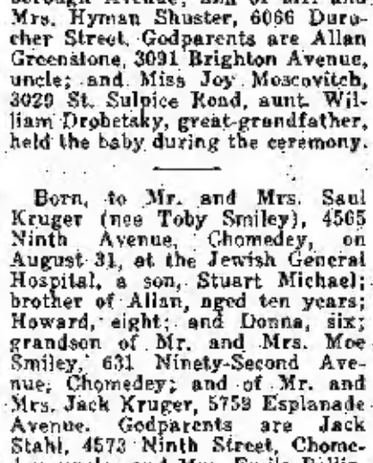
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Rosh Hashonah Greetings

The following Personal New Year Greetings, received to September 24, are included here

5726 *A HAPPY NEW YEAR 1965*
Mrs. Samuel Cohen,
and family,
58 Cherlan Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5726 *A HAPPY NEW YEAR 1965*
Mrs. Sarah Label,
and son, Lorne,
5413 Garland Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

Consult your Travel Agent for advice

* * *

5726 *A HAPPY NEW YEAR 1965*
Mr. and Mrs. Felix Orlin,
5411 Garland Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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ISRAELI SOCIAL WORKERS TO WORK FOR TWO YEARS IN U.S.; U.S. CENTER WORKERS TO GO TO ISRAEL

To provide Israeli professional social workers and youth leaders with a broader concept of Jewish life outside of Israel and to help strengthen Jewish programming in American Jewish Community Centers and YM-YWHAs, the National Jewish Welfare Board (JWB) and the Jewish Agency for Israel have completed plans for a dual exchange program.

As the national association of Jewish Community Centers and YM-YWHAs, JWB has arranged for seven Israeli social workers and youth leaders to join the staffs of six different American Centers and YM-YWHAs for a two-year period beginning in September 1965. The employment of the Israelis is also aimed at enhancing their own professional training and usefulness when they return to Israel and at giving them an understanding of Jewish life in the United States.

The second half of the exchange program with Israel transferred 23 professional Jewish Community Center workers from the United States to Israel for an intensive seven-week training seminar. From July 7 to August 26 the American social workers studied at courses in the Hebrew language, Jewish history, customs and ceremonies, studied the background of Israel and the operations of Israeli youth and recreation programs, travelling extensively through the country.

The Israelis coming to the U.S. were selected on the basis of their strong Jewish backgrounds, experience in working with young people, and their general flexibility, adaptability, and creativity.

Final arrangements for the twin exchange program were completed by Manuel Batshaw, formerly of Montreal, director of national services of JWB, during a visit to Israel. He had conferred with the late Moshe Sharett, chairman of the Jewish Agency for Israel; and with Eliyahu Dobkin, who holds the youth portfolio in the Jewish Agency Executive; Yehuda Goodman, director of summer institutes for the Jewish Agency; and Moshe Levin, Mr. Dobkin's assistant.

The seven Israeli workers were due in the United States at the end of August. They were to have an orientation course by JWB before beginning their assignments in September. The training seminar in Israel for American Center workers will be led by Dr. Harry Schatz, of Teaneck, N.J., JWB's director of administration. Dr. Schatz conducted the first JWB Jewish youth tour of Western Europe and led an adult group on a people-to-people tour of Western and Central Europe.

BEN-GURION AT SEVENTY-NINE

(Continued from Page One)

former Irgun Zvi Leumi, explains today that its slogan of "Israel both sides of the Jordan" means no more than the Irish claim to Northern Ireland.

Left-wing Mapam's insistence on a more Soviet-orientated foreign policy, which was its main difference with Mapai, has lost its meaning in the face of the Soviet Union's unrelenting hostility to Israel. Even in economics, where more practical disagreement might be expected, there is in a fact a wide area of agreement. Mapai, reinforced by its alignment with left-wing Ahdut Haavoda, has just withdrawn the capital gains tax which it imposed last year, hardly what could be expected from labour parties.

In the election campaign, which has in effect already started, this lack of real diversity will not stand in the way of intensive attacks and counter-attacks, fiercer than ever before, as each party will manoeuvre for advantage from the present complexities. Mr. Ben-Gurion himself will certainly give no quarter — and will receive none. On the eve of his seventy-ninth birthday, says the London Times, he is still a redoubtable fighter, and obviously is enjoying the battle: his ability — and readiness — to sow discord was ever his greatest propensity as Prime Minister.

In the elections of delegates to the convention of Histadrut (the General Federation of Labour) the Mapai lost its absolute majority for the first time since the federation's inception in 1920, and spectacular gains were made by the anti-Socialist Herut and Liberal parties.

The outcome is ominous for Levi Eshkol, the Prime Minister, who won the leadership of the Mapai in the struggle last year with David Ben-Gurion, the former Prime Minister.

If the Mapai's losses in the parliamentary elections on November 2 are commensurate with a plausibility, as the Histadrut electorate represented nearly two-thirds of the eligible voters for the national elections, Mr. Eshkol may find it mathematically impossible to form another coalition Government and the Mapai may have to choose an alternative leader acceptable to Mr. Ben-Gurion and his supporters.

The defection of Mr. Ben-Gurion and his organization of a rival party made the Mapai loss inevitable, but the size of the setback exceeded all expectations.

The Mapai entered a united list of candidates with Ahdut Haavodah and the Religious Workers and agreed on a division of the convention of seats on the basis of the strength of the previous convention which was elected in 1959, says the London Times. Then the Mapai had 55¾ per cent, Ahdut Haavodah, 17 per cent; and the Religious Workers, 1¾ per cent.

Results to date show that the Mapai's representation will be less than 40 per cent.

Mr. Ben-Gurion's party accounted for half the votes lost, and the most sensational gains were made by the Herut liberal block. Herut is traditionally Histadrut's bitterest political enemy, but it had never competed in an election before, and the Liberals won less than 3½ per cent of votes in the 1959 elections.

Provisional returns gave them nearly 18 per cent of the votes and there are prospects of a higher score since the uncounted votes are largely from urban areas where they are stronger. Politically Herut and the Liberals have been champions of free enterprise and accused the socialist government of favouring economic ventures owned by the Histadrut.

They want the Histadrut to give up factories and business, hand over hospitals and clinics to the state, and confine activities to trade unionism.

A Histadrut coalition between the Mapai and those parties is unthinkable and right wing election gains may paradoxically cause a shift to the left in Histadrut policies. It will be harder for the Government to obtain Histadrut cooperation in maintaining wage restraint and other measures necessary to stabilize the economy, says the London Times. The Mapai will have to rely on Ahdut Haavodah and probably Mapam support in Histadrut governing institutions.

MARKS, NEW HEAD OF U.S.I.A.

(Continued from Page One)

"I'm not going to get into that one yet," he said. "I've got a lot more to learn here before I can try to express any big conclusions like that."

Mr. Marks is a native of Pittsburgh, Pa. He received his L.L.B. from the University of Pittsburgh in 1938 and taught law there until 1942. In 1948 he married the former Miss Dorothy Ames, a reporter for Variety and other newspapers. They have two sons, Stephen, and Robert.

Laughingly, as the interview closed, Mr. Marks mentioned his wife's newspaper career as an element of his own professional competence for U.S.I.A. director, says the New York Times. "And if that doesn't do it," he added, "I also want you to know that I'm a member of Sigma Delta Chi (national journalism fraternity) and counsel for the White House Correspondents Association. And they've never paid me a dime."

IN 1965
CANADIAN JEWISH REVIEW
MARKS ITS 22ND YEAR OF A.B.C. MEMBERSHIP
*** SUPPLYING FACTS TO ADVERTISERS**
*** INVESTING TO PROTECT INVESTMENTS**
ABC

L'EXTENSION DE L'ENSEIGNEMENT À L'UNIVERSITÉ DE MONTRÉAL OFFRE DIVERS COURS D'INTÉRÊT; L'ÉCOLE D'ARCHITECTURE PRÉSENTE L'EXPOSITION DES RECHERCHES DE JOSEPH ALBERS

L'Extension de l'enseignement de l'université de Montréal présente cette année, sous une forme nouvelle, un laboratoire en dynamique de groupe.

Le cours comprend sept sessions qui auront lieu le jour, les samedi et dimanche et le soir, les lundi, mercredi et vendredi. Il débutera le 22 octobre pour se terminer le 30 octobre. Le nombre des participants est limité.

Ce laboratoire vise à procurer, par la participation à des activités de groupes, une meilleure connaissance des facteurs qui influencent l'efficacité d'un groupe et une meilleure prise de conscience des phénomènes de communication et d'interaction humaine.

L'expérience pratique et la science démontrent que l'administrateur compétent est souvent celui qui est le plus sensible aux relations humaines. L'étudiant alerte constatera que ces expériences auront une application dans tous les aspects de la vie et, chose certaine, dans ses activités professionnelles.

Ces cours présentent sûrement un grand intérêt pour les travailleurs sociaux, les psychologues, psychiatres, infirmières, éducateurs, hommes d'affaires, etc. . .

Messieurs André Carrière et Fernand Roussel sont chargés de la direction de ce laboratoire en dynamique de groupe.

L'Extension de l'enseignement de l'Université de Montréal veut être à la portée de tous les adultes désireux de poursuivre leur éducation.

Aux épouses et aux mères qui, tout en sortant de leur foyer pour quelques heures, cherchent à parfaire leurs connaissances, l'Extension offre un choix de cours varié et intéressant:

Sous la rubrique générale civilisation, elles pourront se familiariser avec les civilisations extrême-orientales, latino-américaine, française ou allemande.

Dans le domaine de la littérature, on traitera des sujets suivants: théâtre grec, des livres et des hommes, le héros de roman et la société, la présence du spirituel dans le roman contemporain, l'esthétique du théâtre. Le programme comprend aussi un cours sur le cinéma.

Pour les aider à réaliser pleinement leur vie familiale, elles pourront s'inscrire à des cours de psychologie de l'enfant, de l'adolescent, de psychologie de la personnalité ou encore de psychologie de la vie conjugale.

En ces temps d'élection, la femme trouvera intérêt à suivre le cours d'introduction à la politique.

Toutes les personnes désirant de plus amples renseignements pourront téléphoner à l'Extension de l'enseignement de l'Université de Montréal, Tél. 733-9951, poste 396.

L'étude de la relativité de la couleur fait actuellement l'objet d'une exposition à l'École d'architecture de l'Université de Montréal, 3450, rue St-Urbain. L'exposition fait le point des recherches de Joseph Albers sur le phénomène et les théories de la couleur, récemment publiées à l'Université Yale. Cette exposition poursuit son itinéraire à travers le Canada et les Etats-Unis grâce aux soins du Smithsonian Institution Traveling Exhibition Service.

Joseph Albers, d'origine allemande, est à la fois un artiste et un professeur bien connu à travers le monde. Tout son enseignement s'appuie sur les méthodes originales du Bauhaus, où l'étudiant apprend par expérimentations successives tout en faisant bénéficier l'enseignant de l'analyse de ses réactions. Venu en Amérique avant la dernière guerre mondiale, Albers enseigna à Black College, North Caroline, et à Yale.

L'exposition démontre combien peu nous connaissons la couleur, et son aspect relatif dans l'art. Contrairement à une note musicale, une couleur ne peut être perçue isolément, puisque nous ne la saisissons que par relation par contraste avec une autre.

L'exposition commence par prouver qu'une couleur "varie" selon son environnement immédiat. Les planches qui suivent démontrent qu'un ton opaque peut devenir transparent, que certaines combinaisons, certaines formes de couleurs peuvent sembler prendre mouvement, que la couleur peut entrer en vibration. Pour Albers, l'oeil est éducable et on peut l'entraîner à mieux percevoir et à mieux "manipuler" la couleur.

L'une des planches les plus intéressantes veut faire voir l'inexactitude de la photographie en couleur et des reproductions. Pour le démontrer, Albers a fait reproduire par ses étudiants des tableaux célèbres, en utilisant des papiers colorés. Lorsqu'on choisit les couleurs avec soin, les collages peuvent beaucoup plus facilement donner l'illusion de la peinture que les reproductions photographiques qui semblent pâles et plates en comparaison.

Cette exposition s'adresse non seulement aux étudiants et aux artistes, mais aussi au grand public qui s'intéresse aux arts visuels. Elle sera ouverte, jusqu'au 2 octobre, de 9 heures à 17 heures.

Best Wishes To All Of Our Customers And Friends For A Happy and Prosperous New Year!

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MONTREAL MEETINGS

★ CONCERT SOCIETY ★

Of the Jewish People's Schools: The annual concert at Place des Arts will take place on May 14, 1966, with the outstanding violin virtuoso, Mischa Elman, sponsored by the executive: Allan Bronfman, honorary chairman; Mrs. Allan Bronfman, honorary patron chairman; Mesdames Charles Balinsky, founder president; A. Wolfe Light, vice-president; Charles Lazarus, chairman; Jasie Katz, Leon Teitelbaum, David Vininsky, Miss Ella Weinman, vice-chairmen; Mesdames Arthur Rotman, Murray Shenkman, Israel Libman, Sydney Shapiro, secretaries; Sam. Alboim, treasurer; Jacob Elkin, sponsors; Harold Cummings, and A. W. Policoff, patrons; Samuel Wigdor, program book; William Klein, Sol Muhlstock, H. P. Oppenheim, book vice-chairmen; Zave Ettinger, Sol Shore, publications; Hershel Pepper, adviser; Mesdames Carl Bulua, and Melville Golt, new lists. Zave Ettinger, and Matthew Ram, men's committee; Hershel Pepper, vice-chairman; Mesdames Allan Morton, musical awards; William Novick, publicity; Isaac Rebner, and M. E. Booth, tickets; Sam. Paul, volunteers, Charles Lazarus, lecture series chairman; Mrs. P. T. Laufer, reception chairman; Mrs. Nat Kopelman, clerical supervisor; Alfred Zimmerman, editorial; Charles Balinsky, financial; Mrs. Moishe Dickstein, Madame Sarah Fischer, Mrs. Sydney Levitt; Leo Roskies, Mr. and Mrs. Shloime Wiseman; advisory; Mrs. Balinsky, concert arrangements.

★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: Leon Jules, son of Mrs. Albert Greenberg, 19 Aberdeen Avenue, and the late Mr. Greenberg, will be called to the Reading of the Torah on October 2. Sisterhood tea and tour of succahs (Succos booths) is on October 13, from 1.00 to 5.00 p.m. Tea will be served from 3.00 to 5.00 P.M. Homes and Succahs of the following will be on tour: Mr. and Mrs. Thomas Hecht, 142 Finchley Road; Mr. and Mrs. Moses Deitcher, 4840 Cedar Crescent; Mr. and Mrs. Montague Israel, 728 Roslyn Avenue; Dr. and Mrs. Charles Solomon, 635 Belmont Avenue (Succah); Mr. and Mrs. Maxwell Cummings, 4697 Westmount Avenue; Rabbi and Mrs. Wilfred Shuchat, 478 Roslyn Avenue (Succah); Mr. and Mrs. Sam. Steinberg, 25 Aberdeen Avenue. Those who desire of transportation assemble at 12.45 p.m. Tickets from: Mrs. F. Rothschild, 488-8917, and Mrs. B. Besner, 489-2959.

★Professor Maxwell Cohen, president of the Montreal Branch of the Royal Commonwealth Society, and Mrs. Cohen, 519 Victoria Avenue, entertained at a cocktail party, for members of the Society's Council and their wives to honor Robert Murray, chairman of the Council, and Mrs. Murray, who are leaving shortly to take up residence in Toronto, Ont. Professor Cohen is Dean of Law at McGill University.

★ LABOR ZIONIST ★

Movement: Dr. Judah J. Shapiro, noted sociologist, author, and lecturer will address a forum on October 2, first in the series for the current year, at the Queen Elizabeth Hotel, at 8.30 p.m. A foremost authority on Jewish life in North America, he will speak on "Democracy In Jewish Life: Dream Or Possibility". Nahum Wilchesky, chairman of the Montreal organization, will preside. This is part of the program which includes the Jewish Town Hall (co-sponsored with the Canadian Jewish Congress), study and discussion groups, a choir, and a drama group. In this program are Farband Labor Zionist Order, Pioneer Women, and Habonim, Labor Zionist Youth.

★ JEWISH CONVALESCENT HOSPITAL ★

Ezra Ladies Society opening meeting was at the home of Mrs. B. Piafsky, 5230 Datou Avenue; Mrs. S. Lefcort, president; presided. Mrs. H. Davidson, residing at the Maimonides Home for the Aged, gave a Golden Book contribution, in thankfulness of recovery from surgery of her son, Samuel Davidson, 4452 Plamondon Avenue. Mrs. J. Waxman, 5607 Jellicoe Avenue, gave a Golden Book contribution, in gratitude of the well-being of her family. Mr. and Mrs. Saul Nadler, 827 Liege Street West, gave a Golden Book contribution in honor of the marriage of their daughter, Miss Evelyne Nadler, to Joseph Snitz, son of Mr. and Mrs. A. Snitz, 4353 City Hall Ave. nue. The raffle was won by Mrs. S. Levitt, who gave a contribution. Abram Hasboim-Harry Waxman Unit opening meeting was at the home of Mrs. H. Goldman, 42 Heath Road. Mrs. H. Waxman, president, presided. Mrs. U. Tarasofsky, 6326 Trans Island Avenue, gave a Golden Book contribution in honor of the engagement of Miss Shaindel Yalovsky, daughter of Mr. and Mrs. Moe Yalovsky, 5105 King Edward Avenue, to her grandson, Dr. Seymour Mishkin, son of Mr. and Mrs. John Mishkin, 6200 Clanranald Avenue. A merit award was presented to Mrs. H. Rabinovitch, 4831 Harvard Avenue, for her untiring efforts on behalf of the Jewish Convalescent Hospital. The raffle was won by Mrs. A. Anderson, who gave a contribution.

★ BOY SCOUTS OF CANADA ★

Robert Engel, District Commissioner, Van Horne District, and chairman, of the Blood Donor Clinic, issued a call to the Jewish Community and others to give blood. Under the patronage of His Worship, Mayor Jean Drapeau, the fourth annual blood drive, organized by the Maccabee Rover Crew and the Venturers and Scouts, took place at: Beth Hamedrash Hagadol Tifereth Israel Synagogue, and the Red Cross Centre. Baby sitting and transportation was available.

BLINTSES

By Bucko Jonkes, in Jewish Affairs

"Hungry?" my husband inquired.

"Not really," I replied. "It's too hot for a big meal."

"Then let's stroll along the seafront and see what the food vendors have," he suggester.

"That brainwave makes you today's winner," I conceded generously. From the day we started our tour of Europe and Israel we allotted marks for the best suggestions of the day. At the end of each day we added the marks to ascertain the winner.

"Aren't you being a trifle hasty?" David grinned. "There's still the whole evening ahead of us. You don't propose we walk for three hours!"

I shook my head, then slipped my hand into his big bony one. "We'll pretend this is Mutzenberg and sit on a bench and neck," I proposed.

"Neck!" David's tone was horrified. "I wouldn't know where to start. I'm out of practice. After ten years of marriage the prelims have become rather vague." His voice had deepened and his hold on my hand tightened.

It was half-past eight in the evening. We were in Tel Aviv and we were happy, David and I. We strolled past the open air restaurants. We bought mealies, or corn on the cob, as the Americans called them, from a man with a small handcart. As we ate we chatted about our trip to the Negev Desert that day.

David asked, "Coffee?" I nodded. Then stopped dead. "And blintses, David. The way my mother made them, crisp and golden, brown on the outside and soft inside. Poor David," I sighed, "poor little rich David brought up on Yorkshire pudding and roast beef."

"What a fraud," David ejaculated. "After two days in Israel she suddenly gets nostalgic about her mother's blintses. Not only nostalgic but superior. Why haven't you ever made them?" he challenged.

"You don't just make them," I cried. "It's an elaborate process. A rite, a ritual. Come!" I tugged at his hand. "Let's try this place. That chubby little man looks something like a blintse."

The chubby man beamed at us. "Could we have some blintses and coffee, please?" I asked brightly.

"Just coffee for me," said David. "I'm not a blintse fan."

"You'll be sorry," I warned.

I turned to the man. "Blintses for one, please." He looked somewhat perplexed. "Blintses," I repeated. "You know what blintses are?"

"Sure I know what blintses are," he said in the curious American-ised-English-Hebrew accent of so many Israelis. He swung away from me. "Shulamit," he yelled.

A tall Semitic featured woman came through the opening at the back of the shop. "Shulamit," our host barked, "this lady wants blintses."

A flicker of exasperation seemed to cross the woman's inscrutable face. "We have no blintses," she said flatly.

"Then make them," her husband hissed, gesticulating angrily.

She stood her ground, towering above him. "It takes time" she replied.

David nudged me. "Let's skip it," he whispered. The man heard him. "No," he thundered. "Blintses you want, blintses you shall have. Afroim has never let a customer down. Shulamit, go make blintses," he ordered, in a voice that threatened.

Shulamit's black eyes showed contempt . . . for me, I thought.

"We'll come back tomorrow evening, I promise," I backed away, longing to escape as unobtrusively as possible. Afroim's voice had attracted the attention of all his customers, who were watching us avidly.

"Sit," Afroim's voice was soft and sinister. "Sit," he commanded, pointing at an unoccupied table. "My wife will make blintses."

I wasn't even aware of moving towards the table, but I noticed Shulamit's resigned shrug. We sat. "I'm sorry, David", I whispered miserably.

He smiled at me. "It's all right, darling." His eyes twinkled. "I've got a feeling we're going to remember your blintses for a long time."

After a while I mustered sufficient courage to glance around the patio, which is all it really was. A middle-aged man, retund and rocky-cheeked, was smiling at me. I smiled back. He left his table and companions and threaded his way between the tables towards ours.

"Excuse me," he said, "you are from England?"

"South Africa," I replied.

"Ha, Africa. You know Buleway?"

"Bulawayo," I corrected him, smiling. "We lived there for two years."

David offered the man a chair. He sat down instantly, leaning eagerly towards me. "You know the Nussbaums?"

"I certainly do. As a matter of fact they're related to us, distantly."

"And me . . . and me," he was so excited he could hardly remain seated. "Ari," he yelled across the room, "these people, they know Cousin Paul. Come!"

—Ari came and Rifka and Simeon. The space around the table be-

(Continued on Page Six)

DEATHS

Samuel Simkover, 5550 Cote St. Luc Road, died suddenly at the Queen Elizabeth Hospital, on Thursday, September 2. He was survived by his wife, Mrs. Clara Brownstein Simkover, who died suddenly on Thursday, September 7, at the Montreal Neurological Institute of the Royal Victoria Hospital. They had two sons: Leo Simkover, 4190 Kensington Avenue; and Harry Simkover, 7916 Mackle Street; four grandchildren: Tony, and Howard, sons of Mr. and Mrs. Leo Simkover; and Ronald, and Phyllis, children of Mr. and Mrs. Harry Simkover. Mr. Simkover is also survived by: a brother, Lyon Simkover, 4770 St. Kevin Street; and a sister, Mrs. P. Cramer (Sima), 5550 Cote St. Luc Road. He was the brother of the late Mrs. Emily Costiner, and the late Mrs. Rose Engelberg. Mrs. Simkover is survived by a brother, Charles Brownstein, Q. C., 6612 Nice Road. Funeral services took place from Paperman's. Rabbi Sydney Shoham officiated at each service. Burial was at Independent Hebrew Sick Benefit Society Cemetery. Shiva was at the home on the occasion of each death. Mr. and Mrs. Simkover recently celebrated their fiftieth wedding anniversary.

Mrs. Fannie Postoff, 3030 Linton Avenue, the widow of Herman Postoff, died on Thursday, August 5, at the Grace Dart Hospital, at the age of eighty years. She is survived by a son, Issie Postoff, 440 Ninety Seventh Avenue; two daughters: Mrs. A. Mendelzys (Laura), 7903 Westbrooke Street; and Mrs. Samuel Potash (Ruth), 5603 MacAlear Street; eight grandchildren: Mrs. A. Gersho (Roberta); Mrs. G. Berci (Myrna); Michael, and Sheila Postoff; Harvey, and Frances Mendelzys; Murray Potash; Mrs. Aaron Blajwajs (Sally), daughter of the late Mrs. Sylvia Postoff Kerner, and of Martin Kerner; and a great-grandchild, Marvin Gersho. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at Beth David Cemetery. Shiva was at the home of Mr. and Mrs. A. Mendelzys.

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SPECIAL—By popular demand, we'll again have round-robin seating, a Grossinger innovation that enables you to change tables for each meal, if you wish, and thereby *meet and make more new friends!*

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Social Notes — Toronto

Miss Elaine Tanner, daughter of Mr. and Mrs. Hyman Tanner, 16 Acton Avenue, was on holiday for three weeks, in Ann Arbor, Mich., visiting her brother-in-law and sister, Mr. and Mrs. Harold Miller.

Mr. and Mrs. Samuel Budovitch, and Miss Sandra Budovitch, and Sherril, of Fredericton, N. B., visited their son-in-law, and daughter, Mr. and Mrs. Gordon Robert Fischel, and daughter, Lisa Beth, 2121 Bathurst Street.

Mrs. Rose Cohen, 161 Northcliffe Boulevard, was in Montreal, Quebec, for the bar-mitzvah of her great-nephew, Eric David, son of Mr. and Mrs. Jack Natovitch, who was called to the Reading of the Law, at Cheyra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Irving Freilach, 9 Kingsbridge Court, are taking up residence at 7 R Hill Court Circle, in Rochester, N. Y.

Mr. and Mrs. Oscar Kogan, 5 Clovelly Avenue, visited her brother, and sister-in-law, Mr. and Mrs. Ruben Avertick, of Montreal, Quebec; and were present at the marriage of Miss Carol Peffer, daughter of Mr. and Mrs. Joseph Peffer, to their nephew, Calvin L. Avertick, at Shomrim Laboker Synagogue.

Here for the funeral of Nathan Fine, 1576 Eglinton Avenue West, who died on September 3, at the Doctor's Hospital, were: Isadore Fine, Mrs. Samuel Rubin (Marie), both of Moncton, N. B.; Mrs. Martin Pearlstein (Ruth), of Philadelphia, Pa.; Mrs. Sheldon Jahss (Helen), of New York; his son, and daughters; Mrs. Aaron Schwartz (Sarah), of Montreal, Quebec, sister-in-law; Mr. and Mrs. Frank Gishman, of Peterborough, Ont.; Mr. and Mrs. Louis Milgram, of Hamilton, Ont.; nephews, and nieces; M. Gishman, Mr. and Mrs. Hyman Smith, and Mrs. Lillian Kates, all of Peterborough.

Mr. and Mrs. Peter Friedman (nee Sheila Lustman), formerly of 38 De Quincy Boulevard, have taken up residence in Detroit, Michigan.

Mrs. Dora Reiter, 104 Lyndhurst Avenue, returned from a trip to Russia, where she visited relatives in Kiev, and Odessa.

Mr. and Mrs. Charles Katzman, of Los Angeles, Calif., visited their son-in-law, and daughter, Mr. and Mrs. Ralph Lustman, 38 De Quincy Boulevard.

Mrs. Rose Cohen, 161 Northcliffe Boulevard, visited her nephew, and niece, Mr. and Mrs. I. Finkelstein, of Montreal, Quebec.

Mr. and Mrs. Sidney Shapiro, 7 Meadowbrook Road, visited their son-in-law, and daughter, Mr. and Mrs. Jeffrey Goodman, and newborn son, Howard Aaron, of Montreal, Quebec.

Mr. and Mrs. Morris Kronby, and daughter, Miss Madeline Louise Kronby, 311 Millwood Road, visited Mr. and Mrs. Harry Salsky, of Montreal, Quebec, whose son, Marvin Salsky, is the fiance of Miss Kronby.

Mr. and Mrs. David Stern, 27 Latimer Avenue, moved to 2900 Bathurst Street.

Mr. and Mrs. Max Kaman, 16 Newbury Lane, entertained at home, in honour of their cousins, Mr. and Mrs. Edward Lerman, and daughter, Sandra, of England. Present were: Mrs. A. H. Capland, 3812 Bathurst Street, the mother of Mrs. Max Kaman; Mr. and Mrs. S. Capland, 12 Newbury Lane, brother and sister-in-law of the hostess; Mrs. Jenny Kaman, 59 Markham Street, mother of the host; Morris Copland, 2112 Danforth Avenue, brother of the hostess, Mr. and Mrs. H. Kaman, 68 Stormount Avenue, brother and sister-in-law of the host; Mr. and Mrs. S. Weiner, 8 De Quincy Boulevard; and Mr. and Mrs. M. Conn, of Brantford, Ontario, brothers-in-law and sisters of the host; Mr. and Mrs. J. Sherman, 268 Maxwell Avenue; Mr. and Mrs. R. Drebin, 17 Skipton Court; Mr. and Mrs. J. Pinkus, 88 Baycrest Avenue; Mr. and Mrs. Carl Solnick, 516 St. Clements Avenue.

Mrs. J. Friedberg, 4 Burton Road, gave a dinner party for Miss Sharon Zimmerman, daughter of Dr. and Mrs. Mark Zimmerman, 1713 Bathurst Street, the fiancee of her nephew, Robert Edwards, son of Mrs. Esther Edwards, 1713 Bathurst Street. The marriage will take place on December 21, at Beth Tzedec Synagogue.

MARRIAGES

SEATON-ALBOM

The marriage of Miss Rozanne Helen Albom, daughter of Mr. and Mrs. Leo Albom, 85 Roberta Drive, to Paul Joseph Seaton, son of Mr. and Mrs. Benjamin Seaton, 45 Wembley Road, was solemnized at the Shaarei Tefillah Synagogue, on May 2, at half-past six o'clock, by Rabbi Stuart E. Rosenberg, and Rabbi W. Gunther Plaut. The bride was given in marriage by her parents. She wore a white lace appliqued gown, which was fashioned of white petalled flowers. It had a round neckline; and bell-shaped sleeves; with a high empire waistline, accented by satin; and a bell-shaped skirt, which terminated in a very long, embroidered, flower petalled train. Her tulle illusion veil was gathered to the back of a crown, made of three white roses; and she carried a white ivory bible, covered with yellow orchids in a design of streamers. Miss Gayle Green, was maid of honour. She wore an apple-green chiffon gown, which was sleeveless; and had a beaded bodice, with strands of beads; and the skirt was bell-shaped, and emerald-green. Her hair-band was a matching emerald-green. Misses Helen Kern, Linda Laufer, and Sara Laufer, cousins of the bride were junior bridesmaids. Each wore an emerald-green, empire gown, which had a green bodice, covered in white lace. They had matching hair-bands in their hair. Mrs. Morris Albom, sister-in-law of the bride; and Mrs. B. Shoot, were senior bridesmaids. Each wore a gown, of a yellow chiffon skirt; and bodice, of white and gold sequins. They had matching hair-bands; and all carried bouquets of yellow and green flowers. Jack Seaton, brother of the groom, was best man. The ushers were: Mark Seaton, brother of the groom; Morris Albom, brother of the bride; Ivan Fleischman; and Jerry Reiteg, and Saul Laufer, cousins of the bride. Benjamin Reiter, cousin of the bride, was page boy. He was dressed in a tuxedo. Standards of yellow and green roses, carnations and chrysanthemums were the wedding flowers. The dinner hall was decorated with pale yellow tablecloths, with matching napkins; white and gold candles, and yellow and green flowers. Mrs. Albom, mother of the bride, wore an apple-green, sequinned gown, which was fashioned with a tight-fitting, sleeveless bodice. She had a matching sequinned hat; with a wristlet of white orchids sprayed in apple-green. Mrs. Seaton, mother of the groom, received in a deep mauve satin gown, which had a light mauve, beaded, chiffon coat. Mauve feathers of dark and light shades were her head-dress; and she had a mauve orchid wristlet. Mr. and Mrs. Paul Seaton spent their wedding trip in New York; Nassau; the Bahamas; and Florida. The bride travelled in a two-piece, white suit, which had pink fringes on the side of the jacket; and the hem of the skirt; and a blending, pink blouse. She had white accessories; and a headdress of pink roses. Mr. and Mrs. Seaton have taken up residence at 125 Shelbourne Avenue. Out-of-town guests present were: Mr. and Mrs. I. Silvan, uncle and aunt of the groom, and children Miss Joanne Silvan, and Paul, of Niagara Falls, N.Y.; and Mrs. Becky Siverman, of New York.

ENGAGEMENTS

Mr. and Mrs. David Vigon, 24 Garthdale Court, announce the engagement of their daughter, Miss Rosalind Vigon, of Los Angeles, Calif.; to David Katz, son of Mr. and Mrs. Harry Katz, of Los Angeles.

Mr. and Mrs. Phillip Josephson, 200 Acton Avenue, announce the engagement of their daughter, Miss Lorna Josephson, to Garry Swartz, son of Mr. and Mrs. Murray Swartz, 59 Hallsport Crescent. The marriage will take place on March 13, 1966, at Beth Tzedec Synagogue.

The engagement of Miss Faige Lwowski, daughter of Mrs. Ruth Lwowski, 260 Brunswick Avenue, and the late Chaskel Lwowski, to Rabbi Ralph Shain, son of Rabbi and Mrs. B. Shain, of New York, is announced. Rabbi Shain was ordained at Yeshiva Torah Vodaath, in Brooklyn, N. Y. He is attending evening classes in Business Administration, at City College, in New York.

Mr. and Mrs. Morris Kronby, 311 Millwood Road, Toronto, announce the engagement of their daughter, Miss Madeline Louise Kronby, to Marvin Salsky, son of Mr. and Mrs. Harry Salsky, 2447 Ekers Avenue, Montreal, Quebec. The marriage will take place on January 1, 1966, in Toronto.

BIRTHS

Born, to Mr. and Mrs. Morris Librach (nee Myrna Spector), 1 Tiffany Crescent, on September 4, at the New Mount Sinai Hospital, a daughter Lisa Jacqueline; sister of Kevin, aged five years; and of Glen, two and one-half years; granddaughter of Mr. and Mrs. N. Spector, 166 Clanton Park Road; and of Mrs. Lillian Librach, 884 College Street.

Born, to Mr. and Mrs. Joseph Blimbaum (nee Charlotte Miller), 3690 Bathurst Street, on August 22, at the New Mount Sinai Hospital, a daughter, Patricia; sister of Stephen, aged two years; granddaughter, of Mr. and Mrs. M. Blimbaum, 11 Fraserwood Avenue; and of Mr. and Mrs. M. Miller, 52 Cameron Street.

Born, to Dr. and Mrs. Harvey Freedman (nee Miriam Cohen), 319 Homewood Avenue, on September 1, at the New Mount Sinai Hospital, a daughter, Karen Ruth; sister of Sherri, aged five years; granddaughter of Mr. and Mrs. Joseph Cohen, 36 Stormount Avenue; and of Mr. and Mrs. David Freedman, 11 Peveril Hill Road South.

Born, to Dr. and Mrs. Ronald Weintraub (nee Jacqueline Gold), 1 Wycliffe Crescent, on September 6, at the New Mount Sinai Hospital, a daughter, Janice Ruth; sister of Mark, aged two and one-half years; grandson of Mr. and Mrs. Joseph Gold, 88 Ridelle Avenue; and of Mr. and Mrs. Irving Weintraub, 32 Glenarden Road, great-granddaughter of Mrs. Bertha Gold, 3888 Bathurst Street.

Born, to Mr. and Mrs. I. Kliaman (nee Yetta Rosen), 133 Clifton Avenue, on August 26, at the East General Hospital, a son, Robert Kevin; brother of Cindy, aged ten years; and Jan, seven; grandson of Mrs. Bella Naiman, 26 Henry Street. Godparents are Mr. and Mrs. John Freedman, 141 Combe Avenue. Joseph Kliaman, of Toronto, held the baby during the ceremony.

Born, to Mr. and Mrs. Harvey Hecker (nee Sheila Collins), 118 Brookbanks Drive, on August 28, at the New Mount Sinai Hospital, a daughter, Pearl Razel; sister of Joel, aged five and one-half years; and Gordon, four; granddaughter of Mr. and Mrs. H. Collins; and Mrs. Sally Hecker; great-granddaughter of Nathan Tryman; all of Toronto.

Born, to Mr. and Mrs. Joel Shaw (nee Beverley Pulver), 3311 Bathurst Street, on September 13, at the Women's College Hospital, a son, Marek; grandson of Mr. and Mrs. David P. Pulver, 48 Elm Ridge Drive; and of Mr. and Mrs. Sidney Shaw, 23 Newgate Road.

Born, to Mr. and Mrs. Jeffrey Goodman (nee Marilyn Shapiro, formerly of Toronto), of Montreal, Quebec, on July 15, at the Jewish General Hospital, a son, Howard Aaron; grandson of Mr. and Mrs. Sidney Shapiro, 7 Meadowbrook Road, Toronto; and of Mr. and Mrs. Charles Goodman of Montreal. Godparents are Mr. and Mrs. S. Friend, of Montreal, uncle, and aunt. Mr. Goodman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Swartz (nee Rosalie Rich), 314 Roxton Road, on September 18, at New Mount Sinai Hospital, a daughter, Susan; granddaughter of Mrs. Lily Swartz, 3560 Bathurst Street; and of Mr. and Mrs. David Rich, 314 Roxton Road; great-granddaughter of Mrs. Leah Rich, 314 Roxton Road.

Born, to Mr. and Mrs. Michael Rubinoff (nee Helen Kerkofsky), 1 Pennahill Road, on September 19, at New Mount Sinai Hospital; a son, Yosef Zelig Chaim; brother of Tova, aged one and one-half years; grandson of Mr. and Mrs. B. Rubinoff, 10 Glen Park Avenue; and of Mrs. Rose Kerkofsky, 225 Parkhome Avenue; and of J. Grafstein, 3560 Bathurst Street.

Born, to Mr. and Mrs. Irving Lindzon (nee Sandra Brandwein), 35 Shamokin Crescent, on September 17, at New Mount Sinai Hospital, a son, Howard Andrew; brother of Robin, aged two years; grandson of Mr. and Mrs. Harry Brandwein, 3311 Bathurst Street; and of Mr. and Mrs. Saul Lindzon, 38 Edinburgh Drive.

Born, to Mr. and Mrs. Martin Caplan (nee Frances Goldman), 15 Shallmar Boulevard, on September 15, at the Toronto General Hospital, a son, David Jeffrey; grandson of Mr. and Mrs. Herbert Caplan, 11 Aldburn Road; and of Mr. and Mrs. Allan Goldman, 6 Kingsbridge Court; great-grandson of Mrs. Mary Goldman, 6 Kingsbridge Court; and of Mrs. Fanny Caplan, 239 Beatrice Street; and of Mrs. Clara Adelman, 46 Brucewood Crescent.

DEATHS

Mrs. Jennie Duke, 31 Medalist Road, died on August 2, at the Baycrest Hospital, at the age of seventy-one years. She was the widow of Eda Duke; and is survived by three daughters: Mrs. Abe Walton (Molly), 17 Terrydale Avenue; Mrs. Samuel Goldberg (Beatrice), 107 Denbigh Crescent; and Mrs. Harold Lipton (Sarah), 31 Medalist Road; and seven grandchildren: Miss Carol Walton, and Robert; Dr. Michael Goldberg, 200 Elm Street; and Miss Marlene Goldberg; Shayne, Richard, and Candy Lipton. Rabbi David Monson officiated at the funeral services. Interment was at the Lambton Mills Cemetery, Sons of Abraham Section. Shiva was observed at home.

Abraham Zelman, 178 Markham Street, died at the Queen Elizabeth Hospital, on August 17, at the age of sixty-two years. He is survived by his wife, Mrs. Sarah Charney; three sisters: Mrs. H. Cornish; (Daisy), 178 Markham Street; Mrs. David Fineberg (Bessie), of Montreal, Que.; and Mrs. Jack Yarin (Annette), of Brooklyn, N. Y. He was the brother of the late Mrs. Jean Segalovitz. Reverend Walter Seligman officiated at the funeral services, assisted by Rabbi Sheldon Langer. Interment was at the Anshe Ludovitch Congregation section of the Mount Sinai Memorial Park Cemetery. Shiva was observed at home.

Nathan Fine, 1576 Eglinton Avenue West, died on Friday, September 3, at the Doctor's Hospital, at the age of sixty-nine years. He is survived by his wife, Mrs. Jennie Fine; a son, Isadore Fine, of Moncton, N. B.; six daughters: Mrs. Louis Lanys (Yetta), 179 Overbrook Place; Mrs. Sidney Fisher (Sylvia), 92 Acton Avenue; Mrs. Martin Pearlstein (Ruth), of Philadelphia, Pa.; Mrs. Morris Weldman (Frances), 136 Kennard Avenue; Mrs. Samuel Rubin (Marie), of Moncton; Mrs. Sheldon Jahss (Helen), of New York; and seventeen grandchildren: Michael, Philip, David, and Rosalie Fine; Shane, and Martin Lanys; Paula, and Larry Fisher; Mrs. Robert Greber (Judy), of Philadelphia; Howard Pearlstein, of San Francisco, Calif.; Sheila, and Lorraine, children of Dr. and Mrs. Martin Pearlstein; Allan Jay, Laurie, and Sheldon Weldman; and Gary Martin, and Lawrence Rubin. Funeral services took place from Beth Sholom Synagogue. Rabbi David Monson officiated. Interment was at Beth Sholom Section of Mount Sinai Memorial Park Cemetery. Shiva was at the home.

Mrs. Rachel Kuretzky, 179 Dewbourne Avenue, aged seventy-one years, died on September 1, at the Branson Hospital. She was the widow of the late Zalman (Solomon) Kuretzky; and is survived by two daughters: Mrs. H. Tanner (Sara), 16 Acton Avenue; and Mrs. Allen Bloovol (Anne), 44 Frontenac Avenue; and a son, Jack Kuretzky, 117 Baycrest Avenue; and a sister, Mrs. Golda Cash, 10 Wilmington Avenue. Rabbi Bernard Rosenzweig officiated at services, at the College Memorial Chapel. Interment was at the Linitzer Sick Benefit Society section, of Dawes Road Cemetery. Shiva was observed at the home of Mr. and Mrs. Jack Kuretzky.

IN MEMORIAM

In memory of George William Cohen, founder-publisher of the Canadian Jewish Review, of Montreal and Toronto, who died on October 3, 1958, members of his family in the United States and here speak of him daily, recalling the precious traits of mind, heart, and character which made up his unique and endearing personality. "Good night, sweet prince, and flights of angels sing thee to thy rest."

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BLINTSES

(Continued from Page Five)

came very crowded. They plied us with questions in English and Yiddish, for neither of us knew Hebrew. I translated the Yiddish, for David.

We were noisy and happy and more people joined us, all eager for news of relations and friends in South Africa and Rhodesia, whom we might know. The great distances of Africa were covered and retraced within minutes as they skipped from Salisbury to Cape Town, from Lusaka to Durban, Johannesburg, where we now lived, produced the best results.

I felt exhilarated by the warmth and friendliness. And then the blintses arrived, over an hour later. Shulamit brought them. She walked like a goddess. I, a mere mortal, recoiled as the offering of the goddess was placed before me. The glittering, golden delicacies silenced all.

There were six blintses, each one four times the size of those my mother made. Afroim was beside Shulamit, glowing with pride. He looked at me lovingly. "Eat," he ordered "Good appetite," my audience chorused. Shulamit watched impassively, except for those glittering black eyes of hers which never left my place.

I lifted a blintsa onto my plate, cut a portion saturated with butter and placed it into my mouth. "Good appetite," the audience chorused again, following my every movement.

Every mouthful of the first blintsa was sheer gastronomic pleasure. David is always telling me that I am the "honest" type. Everyone an gauge my emotional reactions. The crowd watching me seemed to share my obvious delight, all except Shulamit, who remained enigmatical and withdrawn.

I offered David a blintsa. "No thanks, darling," he said. "You know I hate white cheese." I tackled the second blintsa with loss gusto. The audience watched, not talking, just watching. I finished the second.

"That was wonderful," I said, placing my knife and fork on the plate with the prongs of the fork facing upwards. I turned to Shulamit. "I'll never forget your delicious blintses. Thank you for all the trouble you took."

She pushed the platter towards me. "Eat," she said, her voice relentless.

"Good appetite," said the audience.

"David," I appealed to him. "David, please have one, just one." He shook his head. I lifted the platter, holding it towards my new friends. "Have one, just one." I tried to sound gay, to keep the panic from my voice.

They all refused, some with obvious reluctance. I ate the third, the fourth, the fifth, the sixth. I ate them all. I have never eaten a blintsa since.

CLASS IN COOKERY

COFFEE ALMOND BLOSSOMS

two egg whites
one and one-half cups sugar
one tablespoon instant coffee powder
two-thirds cup thinly sliced, blanched almonds
one-half teaspoon almond extract
one-quarter teaspoon salt

Beat egg whites stiff. Combine sugar, coffee, and salt. Add gradually to stiff whites while continuing to beat. Fold in almonds, and almond extract. Drop by teaspoons, far apart, on greased cookie sheets. Bake at 325 degrees for fifteen minutes, or until golden brown. Remove from cookie sheets at once. Yields about three dozen cookies.

Mrs. A. Silverman,
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CHICKEN AND VEAL ROAST

three-pound, quartered chicken
three pounds of veal breast
two large onions
six medium potatoes
salt, pepper, sweet paprika to taste
garlic salt

Clean and wash chicken and veal breast. Make a paste of salt, pepper, garlic salt, and paprika, with a little water, and spread over chicken and meat. Let stand for one hour, longer if it is very cold. Brown sliced onions in one tablespoon chicken fat. Add water; and cook chicken and veal for two hours over medium heat. Add sliced, washed potatoes; and cook for another hour or until meat is tender to the touch.

Mrs. Abraham Bimlich,
5 Auburn Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, October 1, at 6.18 p.m., D.S.T., in Montreal

Friday, October 1, at 6.42 p.m., D.S.T., in Toronto

Friday, October 8, at 6.04 p.m., D.S.T., in Montreal

Friday, October 8, at 6.29 p.m., D.S.T., in Toronto

★

Cheshvan 1, 5726, falls on October 27, 1965

★

Yom Kippur is on Wednesday, October 6

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NOTICE

For the issue of October 1, the deadline for all news and advertising was on Friday, September 24. For the issue of October 8, the deadline will be as usual, on Monday, October 4. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 17. New Year Greetings received after September 14, appear in the issue of October 1.

TORONTO MEETINGS

★Harvey Savage, aged twenty-three, the son of Mr. and Mrs. Oscar Savage, 200 Waterloo Avenue, is in Jerusalem, Israel, on a scholarship grant, which he won from the American Friends of the Hebrew University, in Jerusalem. He is on leave for one year, from the Hebrew Union College, in Cincinnati, Ohio, where he studies for the rabbinate; and he will return to the College after the year. His sister, Miss Thelma Savage, is in her second year of nursing, at the Toronto General Hospital.

★ JEWISH HOME FOR ★ THE AGED

And Bayerest Hospital Women's Auxiliary meets on October 13, at 12.30 p.m., at the Beth Tzedec Synagogue auditorium, to honour the tenth anniversary of the auxiliary. Rabbi W. Gunther Plaut will speak on "What Makes Jews Different". At the head-table will be: Rabbi Plaut; Mesdames H. Eisen, M. S. Till, Arthur L. Soles, S. Gans, I. Smith, J. Newman, B. Godfrey, M. Zweig, I. Wintrob, M. Raisman, M. Lipson, F. A. Silverman, J. Cutler, I. Rothbart and M. Duckman.

★ DOCTOR'S ★ HOSPITAL

Women's Auxiliary sherry party was at the home of Mrs. Samuel Raxlen, 10 Edmund Avenue. Executive members are: Mesdames Jack Goodman, president; Alexander Raxlen, member at large; E. Mitchell Tanz, auxiliary; Henry Shanoff, membership; Herbert Basian, second vice-president; Leon Blevis, telephone; Benjamin Berman, publicity.

★NEW MOUNT SINAI★

Hospital Women's Auxiliary luncheon, at the Primrose Club, for the Hospital Ball, had these members present: Mesdames Henry Sussman, 150 Old Forest Hill Road; and Harvey D. Foster, 12 Sunnydene Crescent; co-chairmen; Gary Bomza, 240 Oriole Parkway; Fred Bookman, 200 Vesta Drive; Reuben Brown, 76 Heathdale Road; Charles Cohen, 2121 Bathurst Street; David Dennis, 43 Sunnydene Crescent; Allen E. Diamond, 11 Dempsey Crescent; Harry Eisen Junior, 40 Ridelle Avenue; John D. Fienberg, 406 Vesta Drive; Sheldon Hildebrand, 780 Eglinton Avenue West; P. Klotz, 99 Old Colony Road; Abe Levine, 500 Avenue Road; Earl Lyons, 205 Hillhurst Boulevard; Murray Menkes, 178 Owen Boulevard; Howard Perlmutter, 780 Eglinton Avenue West; Abe Posluns, 87 Old Forest Hill Road; Harold Pritzker, 20 Kimbark Boulevard; Simon Ramm, 277 Glengrove Avenue West; Morton Rapp, 124 Forest Hill Road; E. I. Richmond, 37 Burton Road; Fred Sharf, 22 Christine Crescent; Manuel Silverman, 1 Dale Avenue; J. J. Silverman, 561 Avenue Road; Noah Torno, 165 Cumberland Street; and Samuel Vinsen, 964 Avenue Road. The twelfth annual Hospital Ball is on November 13, at the Royal York Hotel.

★ CANADIAN ★ JEWISH

Congress Central Region National Council members are: Gurston S. Allen, Q.C.; Louis Applebaum, Mrs. I. Appleby, Sidney Bendahan, Mr. and Mrs. Archie B. Bennett, Kalmen Berger, Stephen Berger, Saul S. Berlin, Samuel Bierstone, Donald Carr, Q.C.; F. M. Catzman, Q.C.; Julius Ciechanowsky, Mrs. Bert Cooper, Hon. David A. Croll, Q.C.; John R. Devor, Dr. Joseph Diamond, Mrs. D. Dworkin, Jacob Egit, Michael Englishman, Maxwell Enkin, O.B.E.; Dr. Arnold A. Epstein, Isaac Epstein, Prof. Emil Fackenheim, Max Federman, Rabbi Gedalia Felder, Dr. A. L. Feinberg, Rabbi; John D. Fienberg, Jacob Finkelman, Q.C.; Josef Fleischmann, Israel Freeman, Meyer W. Gasner, Arthur E. Gelber, Marvin Gelber, M.P.; John A. Geller, Dr. Reva Gerstein, Abraham Ginsburg, Mayor Philip Givens, Q.C.; Bert Godfrey, Mr. and Mrs. J. Barney Goldhar, Wolfe D. Goodman, Edwin A. Goodman, Q.C.; Wilferd Gordon, Q.C.; Allan Grossman, M.P.P.; Samuel J. Granatstein, David Green, Louis Herman, Q.C.; D. Lou Harris; Sydney M. Harris, Q.C.; Julius Hayman, Mrs. M. Israelson, Prof. Ben Lappin, Prof. Bora Laskin, Q.C.; Bernard Laufer, Mrs. Abe Levine, Joseph Levine, Mark A. Levy, David Lewis, Q.C.; Mr. Justice A. H. Lieff, Louis Lockshin, Reuben Madesker, Harry Mandelbaum, Mort Margolius, Mrs. Bernard Mayer, J. Sydney Midanik, David E. Newman, Q.C.; J. Irving Oelbaum, Shammai Ogden, Rabbi Albert Pappenheim, Rabbi Jordan Pearlson, Elliott R. Pepper, Q.C.; Dr. W. Gunther Plaut, Rabbi; Montague Raisman, Mrs. M. Rapuch, Lou Ronson, Dr. Albert Rose, Henry S. Rosenberg, Q.C.; Dr. Stuart E. Rosenberg, Rabbi; Rabbi Bernard Rosenaweig, Samuel J. Sable, Ben Sadowski, M.B.E.; Rabbi Erwin Schild; Max Shecter, Ellis I. Shapiro, Hyman Sherr, Albert Shifrin, Q.C.; Jack Shindman, Mrs. Ida Siegel, Saul Sigler, J. J. Silver, Harry Simon, Vernon Singer, Q.C., M.P.P.; Joseph Slonim, Dr. Allan A. Small, Julius Sokoloff, Harry Steiner, H. Max Swartz, Q.C.; Dr. Burnett M. Thall, Judge Harry Waisberg, Israel Weinberg, Julius Wiener, John Weinzweig, Hart D. Wintrob, Mrs. Louis James, Morris B. Kaufman, Sheldon Kert, Mrs. Ruth Kofsky, Harry Korolnek, Samuel Kraisman, Ray D. Wolfe, Miss Ruth Wolfish, Harry L. Wolfson, Rabbi Dr. Walter S. Wurzburger, Harry Zifkin, Louis J. Zuker. Regional communities: Jack Goldberg, Harry Tulchinsky, Edward Seltzer, David Kaye, Morley Goldblatt, Samuel Smurlick, Kenneth Soble, Mrs. Albert State, Max Stein, Dr. Philip Yanover, William Morris, Henry Vine, S. J. Cohen, Moe Berman, Elliott Cohen, Milton Harris, Isaac Siskind, Harold Vaisler, Alan M. Cohen, Hyman Bagg, Benjamin Herman, Wilfred Stemeroff, Hershel Nichols, Harry Schwartz, Edward Rice, Nathan Himmel, Ben Sharpe, Morton Revzen, Samuel Speigel, Norman Koza, M. Bernholtz, A. Berniker, J. D. Geller, Mel Sorffer, M. M. Sumner, Sydney Lazarus, Herbert Gray, Max Saltsman.

★MIZRACHI-HAPOEL★ HAMIRACHI

Minnie Etlin Chapter met at the home of Mrs. S. Hiltz, 120 Raglan Avenue. Mrs. J. Tarshis, president, presided. The bazaar is on November 22; Mrs. M. Kurtz, convener. Mrs. K. Devor is convener for the rummage sale. The raffle, donated by the hostess, was won by Mrs. M. Kurtz. Assisting the hostess in serving were her daughter, Mrs. Martha Warnick; Mrs. M. Kurtz, and Mrs. S. Warnick.

★ CASUALS TEENAGE ★ FAN CLUB

Opening audition was at the Canadian Talent Showcase at the C.F.T.O. television studio in Agincourt, Ont. Officers are: Miss Mary Margaret Kenny, president; Miss Karen McNeil, and James Victor Hartley, vice-presidents; Miss Molly Keays, secretary; Robert Warren, treasurer; and James Victor Hartley, publicity.

★SHOMREI SHABBOS★

Synagogue Gedalia Felder, Rabbi: Sisterhood tea was at the home of Mrs. J. Emerson, 38 Ridelle Avenue. Mrs. M. Swartz, president, presided. The tea and coffee were poured by: Mesdames Charles Swartz, W. Silver, M. Fox, Saul Kling, Nathan Swartz, and G. Felder. Other officers are Mesdames G. Felder, 8 Dalton Boulevard, vice-president; P. Kendal, 30 Belvedere Boulevard, secretary; S. Heller, 665 Briar Hill Avenue, treasurer; J. Emerson, 38 Ridelle Avenue, tea convener.

★ LEUKEMIA ★ FIGHTERS

Met at the Judean Brotherhood Temple, 12 Hollaman Road. Mrs. Fred Greenbaum is president. Mrs. C. Lerner, program chairman, introduced the guest speaker, Dr. Mark Zimmerman, who presented a travelogue on his visit to Israel, where he attended the opening of the Dental Clinic, at the Hebrew University, in Jerusalem. Mrs. S. Fromowitz was in charge of refreshments.

★ BETH TORAH ★

Synagogue: Rabbi M. Celniker: Sisterhood first general meeting was at the Synagogue hall. Mrs. Mark Goldenberg, president, presided. Mrs. F. Stern, financial secretary, reported. Rabbi Celniker spoke on "Ask Your Rabbi". The annual Sisterhood dance will be held on November 27; convener is Mrs. J. Hauer. Rummage sale is on November 2.

★ TEMPLE SINAI ★

Rabbi Jordan Pearlson: Sisterhood meeting had Mrs. J. Loeb, president, presiding. Mrs. Irving Lapidus, program chairman, proposed a toast to the Sisterhood. Officers are: Mesdames Jack Kelman, Milton Wunch, Joseph Sera, vice-presidents; L. Goodman, R. Friedman, Arnold Levy, secretaries; R. Rosenberg, dues treasurer; and Arnold Morrison, co-chairman of program, with Mrs. Lapidus.

★ PIONEER WOMEN ★

Club Avodah executive met at the home of Mrs. Harry Horenfeld, 163 Ava Road. Mrs. G. Horenfeld, vice-president, presided. The minutes were read by Mrs. L. Feuer, 178 Briar Hill Avenue, recording secretary. These are other officers of the executive: Mesdames C. Bokser, 122 Whitmore Avenue, president; M. Albright, 88 Ava Road, financial secretary; R. Garbath, 17 Markdale Avenue, treasurer; T. Badner, 4109 Bathurst Street, Israeli Bond chairman; C. Pallant, 98 Rajah Street; and L. Feuer, bazaar conveners; E. Schacht, 2801 Bathurst Street, "spiritual" adopt-a-child; N. Chapman, 93 Wenderley Drive, Krakover Memorial Fund convener. Club One Oneg Shabbath, was at the home of Mrs. Leo Barkin, 319 Warren Road. Guests present were Mesdames R. Garbath, 17 Markdale Avenue; L. Feuer, A. Day, 3311 Bathurst Street; E. Robinson, 3257 Bathurst Street; and M. Albright; members of Club Avodah. Mrs. Dora Reiter, president, opened the meeting; and spoke in Yiddish of her trip to the U.S.S.R., where she visited Kiev, and Odessa, and a few smaller centers.

★ BNAI BRITH ★ WOMEN

Toronto Chapter 434 opening dinner-meeting heard as speaker, Dr. Alexander Lipson, on Israel bonds. Mrs. Gordon Mendly, program chairman, introduced him. Miss Barbara Gryfe sang, accompanied by William Berle, pianist. Seated at the head-table were: Mesdames Ada Lewis, 51 Park Hill Road, president; Helen Stork, 66 Pinewood Avenue; E. Sporn, 66 Claxton Boulevard; D. Stern, 2900 Bathurst Street; I. Ray, 2603 Bathurst Street; J. Aiken, 7 Warwick Avenue; B. Alter, 44 Fairleigh Crescent; M. Cowitz, 185 Glen Cedar Road; B. Shoom, 655 Briar Hill Avenue; L. Mintzer, 145 Highbourne Road; and Mrs. Mendly, 3576 Bathurst Street. The annual tea is on Sunday, October 31, from 2 to 6 p.m., at the home of Mrs. D. Greenglass, 63 Ridelle Avenue. The tea convener is Mrs. D. Stern.

MESSAGE OF THE ISRAELI PRIME MINISTER AND MINISTER OF DEFENCE

(Continued from Page Eight)

historic challenge of the rebirth of our nation and homeland.

On the Eve of the New Year, we send special greetings to the Jews of the Soviet Union. We hope for the day when they will be able to join us in this, their forefathers' heritage. We wish that the gates may be opened and we call upon the authorities of that great country to permit their emigration and to give substance to their national and cultural rights.

To the entire House of Israel and to each household in Israel, I wish a year of blessing, of increased unity, and the realization of our personal and mutual desires.

A good year to all.

PRINCIPAL PASSAGES FROM THE OFFICIAL SUMMARY, ISSUED AT THE VATICAN

(Continued from Page Eight)

They have done so. By an overwhelming majority they have approved a draft document proclaiming that it is a duty and honour for man to follow the will of God according to the dictates of his conscience, that he has the right to practise his own religion in private and in public, and to organize his own and his family's life according to the precepts of his religion.

The fathers in council have repudiated coercion and underwritten toleration. But they have not done so without anxious concern for past principles, present misconceptions, and future dangers.

It is in reconciling its present attitude with earlier papal pronouncements that the council's task was in some ways most awkward. Of course times have changed and the Church must change with them. Liberty today does not mean the same as it did 100 or 400 years ago.

But the fact remains that Pius IX specifically declared "freedom of conscience and cults" an erroneous doctrine, and to the non-Catholic world — and, indeed, to some Catholics — the transition from the *Syllabus of Errors* to the schema on religious liberty represents a revolution.

Not, of course, that the doctrines which so frightened the nineteenth-century papacy have now been whitewashed. That is a misconception of the council's position which drove the conservative fathers into their stubborn rearguard action. Tolerance as such is not now proclaimed a virtue.

The right of each human person to wrestle with God according to his conscience is very different from the latitudinarian attitude of civil governments which make public order the only criterion of what, if anything, a citizen believes. Indifference, laicism, and "a peaceful complacency in the midst of uncertainty" remain condemned.

The misgivings of those who opposed the draft text can be understood. If the Church is the repository of revealed truth, how can anything be done which could even hint at the impression that falsehood was somehow on a par with truth?

More practical were the complaints that the declaration was suited to countries where Catholicism is in a minority rather than to countries where it retains the nominal allegiance of the population. Liberty to exercise religion involves, as the declaration admits, not only private belief but the public organization of worship and even, with certain safeguards, the right to proselytize. For many countries this implies a real revolution in thought and action.

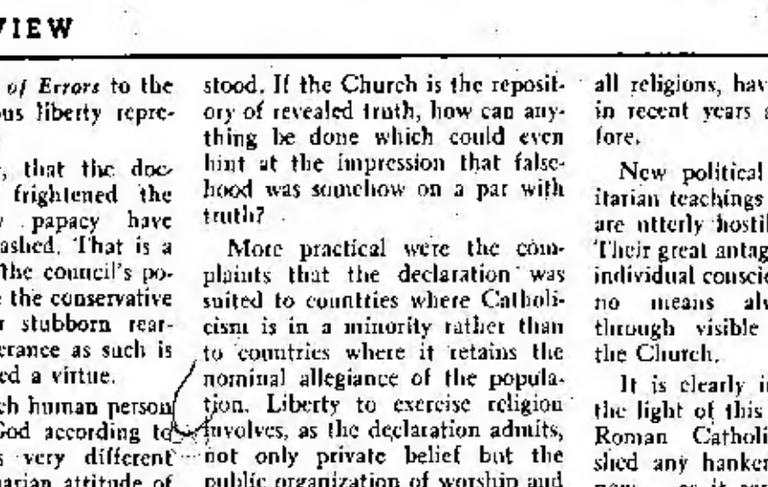
Yet there was no escaping the logic of the modern dilemma, as it has been hammered home by speaker after speaker in the debate. The Roman Church, and indeed all religions, have been persecuted in recent years as hardly ever before.

New political and racial totalitarian teachings have arisen which are utterly hostile to Christianity. Their great antagonist has been the individual conscience, often, but by no means always, channelled through visible organizations of the Church.

It is clearly imperative that in the light of this confrontation the Roman Catholic Church must shed any hankerings it may have now — as it certainly has had in the past — for its own claims to total allegiance, even through coercion, over men's minds. The recognition of this fact by the council — though there will be more arguments before a final text is agreed — is a great event in the history of Roman Catholicism and in the history of liberty.

NOTICE

For the issue of October 1, the deadline for all news and advertising was on Friday, September 24. For the issue of October 8, the deadline will be as usual, on Monday, October 4. Photographs are being received and considered now for the Chanukah Festival Magazine issue of December 17. New Year Greetings received after September 14, appear in the issue of October 1.



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AIR CANADA

PRINCIPAL PASSAGES FROM THE OFFICIAL SUMMARY, ISSUED AT THE VATICAN, OF THE DRAFT DECLARATION ON THE RIGHT TO FREEDOM OF ALL RELIGIOUS GROUPS

The Vatican's Ecumenical Council took the historic first step on September 21 towards adopting the principle of religious liberty as authentic doctrine of the Roman Catholic Church, with its approval by an overwhelming majority of a draft declaration on the subject to be the basis for its definitive statement. The following principal passages of the text are drawn by the London Times from the official summary issued at the Vatican.

The title of the document is "Declaration of religious liberty, or the right of the individual and of communities to freedom in religious matters". The introduction states: "There is today growing consciousness of human dignity, which demands that in his actions man should enjoy freedom and be moved not by coercion, but by realization of duty.

"This postulate of liberty is particularly applicable in matters of religion. The Church intends to determine to what extent these desires of human nature are in keeping with truth and justice and to draw from its treasures elements which may serve to confirm man's just yearnings."

This is followed by the three paragraphs of the declaration itself which read: —

"The council declares that the right to religious liberty is based on the very dignity of human nature, as known by reason and especially by the revealed word of God. Such freedom requires that man must be free from coercion, either by individuals or by social groups or by any human power, in such wise that in religious matters no one should be forced to act, or be prevented from acting, according to his conscience, in private or in public, always within due limits.

"The council further declares that this right must be recognized in the structure of civil society as a right which all men and all religious groups may legitimately claim. The safeguarding of this right is the responsibility of individual citizens and also of public authorities, according to the mode proper to each.

"Lastly, the council declares that this affirmation of religious liberty does not imply that man has no religious obligations or that he thereby becomes independent of the authority of God. Such liberty gives no individual the right to equate truth and falsehood, nor does it mean that he has no obligation to acquire correct ideas of religion or that he can decide on his own whether or not he will serve God, or in what religion and in what manner. The concept of religious liberty leaves intact the Catholic teaching on the one true religion and one true Church of Christ."

The second main section is intended to explain religious liberty, and with it this declaration, in the light of human reason. This section contains two paragraphs on the limits of religious freedom. They read: —

"The exercise of religious freedom is subject to certain norms. The first of these is the principle of the observance of the moral law. Pre-eminent in social life is the principle of personal and social responsibility. In the use of their rights, individuals must bear in mind their rights and duties towards others, always acting in keeping with justice and humanity.

"Civil society is entitled to self-protection against abuses under the guise of religious liberty. This protection will come from civil authority, not according to whim and caprice, but in keeping with juridical norms demanded by public order. Public order demands the proper safeguarding of public peace, the adequate protection of public morality, as well as peaceful and effective protection of equal rights for all citizens. This order is so necessary for society as a whole that any act in grave conflict with it must be repressed. The practice of religion cannot be forcefully interfered with by public authority unless it disturbs public peace, violates public morality, or impinges on the rights of others. There must be careful observance of the rule of law according to which human freedom must be recognized and not be shackled except when, and in the degree that, this may be necessary."

There follows a section on the safeguarding of religious liberty. This states: —

"The chief duty of all public authority is to protect and promote man's inviolable rights. Hence, civil authority must, through appropriate, just laws, effectively undertake to protect and guard the religious liberty of all its citizens and to ensure that equal rights for all citizens are never violated for religious considerations.

"From this it follows that it is wrong for public authority to impose on its citizens, through fear or violence or other unjust means, the profession or the rejection of any religion or to prevent anyone from joining or leaving any religious group. It is still more against the will of God, as well as against the sacred rights of the individual and of the human family, to use force in any manner for the destruction or the restriction of religion itself, whether in the human race at large, in a particular locality, or in a given religious group.

"It is the desire of this Vatican Council that the right of the human person to religious liberty be universally recognized by all states, and be surrounded with effective safeguards; so that all citizens may be enabled to exercise the rights and discharge the duties implied by religion . . . This principle of religious liberty does not in particular circumstances prevent a particular religious group from receiving special recognition in a given nation provided that at the same time the religious rights of all citizens and all religious groups are recognized and respected."

In the third main section, dealing with religious liberty in the light of revelation, the draft contains passages dealing with freedom of the act of faith and freedom of the Church. They read as follows: —

"It is one of the principal axioms of Catholic teaching, contained in the word of God and constantly preached by the fathers, that man must freely answer God's call by believing, and that, consequently, no one is to be forced to embrace the faith against his will. By its very nature the act of faith is free since no one can cling to God unless the Father has drawn him and unless he has offered to God the rational and free homage of faith. Any kind of coercion conflicts with the very nature of faith. Thus the idea of religious liberty helps to bring about a situation in which men can be invited to accept the Christian faith freely and to profess it in every aspect of their lives.

"The Church must be guaranteed the degree of freedom required to achieve the salvation of men . . . It is proper to the Church that those who attack it are running counter to the will of God. In Catholic tradition, the freedom of the Church is the basic principle of the relationships between the Church and the civil organization of human lives."

The conclusion of the document states: "Men today yearn for freedom in both the private and the public profession of religion. This freedom is recognized in many state constitutions and international agreements as a civil right. There are areas where this right is proclaimed officially but where civil authority makes such freedom difficult and endangers it. This council, hailing the former signs of the times with joy, while deploring the latter with deep sadness, asks all men to weigh carefully the importance of religious liberty, especially in present day life . . .

"The council exhorts all men, especially those charged with responsibility for education, to form men who will be obedient to lawful authority and be lovers of genuine liberty — men who will judge things in their own minds under the light of truth, who will organize their activities with a sense of responsibility, in the pursuit of whatever is true and just, and in collaboration with others."

The document ends with the words: "May God the Father of all grant that the human family, through diligent respect for religious liberty in society, through the grace of Christ and the power of the Holy Spirit, may be brought to the sublime and lasting freedom of the glory of the sons of God'."

There was a good deal of confusion on the day before September 20, says the London Times, at the Vatican's Ecumenical Council when the draft on religious freedom was not, after all, put to a vote. The expectation had been that the council would be asked to approve the general lines of the proposed declaration. The best that its advocates could hope for then was that the smoke of battle would clear, as one of them expressed it.

Thus they were left for the meantime with their perplexities, in spite of a dramatic appeal for acceptance of the principle of liberty of conscience from Cardinal Beran, Archbishop of Prague, who brought to his speech in St. Peter's all the authority of his long years of imprisonment, first in Dachau and later at the hands of the communists.

The question which most people were asking is what has gone wrong, and is the Roman Church at the last moment fighting shy of an historic step? There is not much doubt that the conservative opposition to the draft has proved to be more bitter at this session than was expected. The conservatives had already managed to prevent a vote on the issue at the last session, and clearly used the intervening months to sharpen their delaying tactics.

Nevertheless few people believed that the declaration can fail to go through. The lines of this opposition were repeated in the debate. Cardinal Browne, for instance, a leading Irish member of the Curia and a learned spokesman for the extreme conservatives, asserted that the spreading of another religion in a Catholic state would amount to a violation of public morality, doing harm to the right enjoyed by Catholics not to have their faith endangered.

Archbishop Lefebvre, Superior General of the Holy Ghost Fathers, and one of the most stubborn defenders of traditional positions, felt that the roots of the doctrine contained in the draft were to be found in eighteenth-century philosophers such as Hobbes, Locke, and Rousseau and this fact alone, he told the council, "should put us on our guard."

But the need to prolong the debate for a day or so — felt, it seems, by the Pope himself — appeared to come less from the horror-struck protestations of this kind from the right wing than from a growing sense of doubt on three specific points.

The first is the fear that the text as it stood might contribute to indifferentism, which means that it might seem as if the Church is placing itself indifferently on a level with other Churches; the second is the fear that it may contribute to laicism, in the sense of encouraging agnosticism on the part of Governments and civil powers; and, third, says the London Times, the fear that the Roman Church is relinquishing or denying its own traditions.

These fears arose as much from the actual wording of the draft as from the degree of religious liberty which it proposes adopting. That is why there were misgivings, including those of the Pope, about putting the draft to a vote at the moment. A number of prelates might not feel ready to support the document as it stood though agreeing in general with the principle of religious liberty which it expounds. One objection felt mainly by European prelates was that it is too closely geared to the requirements of American Catholics.

It has been suggested that the Pope was particularly reluctant to allow a vote at a time when confusion was growing because he did not want to go to New York with evidence of a divided council behind him. He is known to place great value on taking decisions only after a full period of contemplation and in circumstances assuring overwhelming support from as many sections of opinion in the council as possible.

Advocates of the declaration feel nevertheless that his Holiness is in favour of the substance of what it says and wants to see a vote, but at the same time he intends to allow the debate to continue until all that can be said on the issue has been said.

The one round of applause at the sitting in St. Peter's went to Cardinal Beran's moving account of the moral dangers of persecution and the need for penance for the Church's own conduct in the past. With great breadth of conviction his words were directed at cases in which the Church was victim as much as when it was persecutor, a splendid corrective, says the London Times, both to zealous exaggerations of the value of situations suited to martyrs as to overbearing authoritarianism.

"From the very moment", he said, "in which freedom of conscience was radically restricted in my country, I witnessed the grave temptations which, under such conditions, confront so many. In my whole flock, even among the priests, I have observed not only grave dangers to faith but also grave temptations to lying, hypocrisy, and other moral vices, which easily corrupt people who lack true freedom of conscience.

"If this repression of conscience is knowingly directed against true religion, the gravity of such a scandal is evident to every Christian. However, experience shows us, too, that such procedures against liberty of conscience are pernicious, morally speaking, even if through them the good of the true faith is intended or pretended.

"Everywhere, and always, the violation of liberty of conscience gives birth to hypocrisy in many people, and, perhaps, one can say that hypocrisy in the profession of the faith is more harmful to the Church than the hypocrisy of hiding the faith, which anyway, is more common in our times.

"So, in my country, the Catholic Church at this time seems to be suffering expiation for defects and sins committed in times gone by in her name against religious liberty, such as in the fifteenth century the burning of the priest, John Huss.

"So history also warns us that in this council the principle of religious liberty and liberty of conscience must be enunciated in very clear words and without any restrictions, which might come from opportunistic motives. If we do this, even in the spirit of penance for such sins of the past, the moral authority of our Church will be greatly augmented for the benefit of the world."

His contribution raised the level of debate to the loftiest human plane, but what the day's work came down to in the end was matters of phrasing, says the London Times, an estimated counting of heads in preparation for an announcement from the cardinal moderators of an impending vote.

The following is the London Times editorial on "Religious Freedom":

Whatever else the Vatican Council may have achieved or may still have to achieve the debate on religious liberty and vote mark a date in history. Here was a theme [illegible]ded by earlier councils, and [illegible]which concerned non-Catholics as much as Roman Catholics. It is a theme, moreover, on which everyone has strong opinions, whether he properly understands it or not, and so one on which the fathers were expected to speak with a strong voice.

(Continued on Page Seven)

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltair to Helvetius.

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ROSH HASHONAH MESSAGE OF PRIME MINISTER LESTER PEARSON

I am happy again to have this opportunity of joining Canadians of all origins in expressing, through the Canadian Jewish press, all good wishes to our Jewish citizens for a prosperous and happy New Year.

Canada has been greatly enriched by the many contributions our Jewish community has made to our national life. We appreciate the qualities of good citizenship and the devotion to the ideals of liberty, freedom, and democracy which you demonstrate in communities from coast to coast.

With best wishes for the New Year.

Il me fait grand plaisir de m'unir à tous les Canadiens de quelque origine que ce soit pour exprimer dans les journaux juifs du Canada mes meilleurs voeux de bonheur et de prospérité à tous nos concitoyens juifs à l'occasion de leur nouvelle année.

Le Canada est fier des nombreuses contributions fournies par notre communauté juive à notre vie nationale. Nous apprécions à sa juste valeur votre civisme et le dévouement que vous apportez aux idéals de la liberté et de la démocratie dans les différentes localités à travers tout le pays.

J'espère qu'en cette nouvelle année vous verrez la réalisation de tous vos désirs.

MESSAGE OF THE ISRAELI PRIME MINISTER AND MINISTER OF DEFENCE, LEVI ESHKOL, TO THE JEWISH PEOPLE ON THE EVE OF ROSH HASHONAH, 5726

On the Eve of Rosh Hashonah, 5726, I send my warm greetings to the Jewish People throughout the world, in the name of Israel and her Government, as well as on my behalf.

Even the most distant and isolated among our brethren must, on this day, feel to the full the unity of destiny of our people. This unity has been ours since we evolved as a people, and its vitality is evident in spite of the storms which have passed over us throughout our history.

It was due to this unity of destiny that the State of Israel arose, and carries on, in this, her eighteenth year, the great tasks history has imposed upon her.

During the past year, we have spared no efforts to increase the immigration of Jews to Israel. We have absorbed tens of thousands of brethren from the ends of the earth. We have built a home for them and have helped ease, to the best of our ability, their transitional pains of settling in the homeland.

We have continued to strengthen our defensive and deterrent strength, to develop our economy, to enlarge our institutions of education, religion, culture, and science. We have been constant in encouraging the ancient and renewing spiritual heritage of our people, and in forming a democratic society based on social justice and the freedom of man.

Witness to the rootedness of the democratic tradition on our land is the extensive election activity in which Israel is now engaged, on the eve of the New Year. You may rest assured that the election campaign does not in the least detract from the pace of building and strengthening the Land.

I am happy to state that during the last year we have increased our circle of friendship with other states. Our contacts with countries which have freed themselves from foreign yoke have been strengthened. We are proud and happy that it is given to us to cooperate with them as they make their early strides in developing their independence.

Understanding of our problems has increased among a number of great powers, which are alert to our need for security and peace.

We shall press forward our efforts to achieve peace with our neighbours.

In the network of foreign relations, I take note with satisfaction of the fact that we entered into treaties of friendship, culture, and science with many countries. We have reached agreement with the Government of France regarding oceanographic research; and the United States Government has entered into negotiations with us regarding the erection of a dual-purpose plant for desalting sea-water and producing electric power. This is a pioneer project, and we are proud that the United States Government found it purposeful to cooperate with us in this field, which may bring great benefit to developing nations.

The gamut of achievement is great and to these achievements the Jewish communities overseas are partners who have aided us materially and morally. Let us deepen and broaden this partnership in every way possible.

Our national renaissance in our homeland will make great demands on us for years to come. We look forward to helping our people to contribute in material and personnel to the strengthening of this renaissance. As we approach the completion of the stage of rescuing Jews from lands of oppression, we shall strive to increase the understanding among our fellow Jews in lands of affluence that they should ascend and join us in Israel to face together with us the

(Continued on Page Seven)